



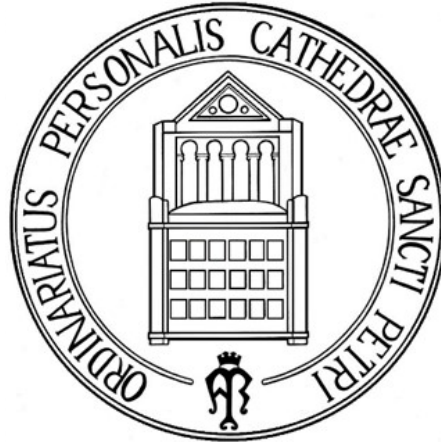
The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine

The Personal Ordinariate of the Chair of Saint Peter



✠ 11:15 SOLEMN HIGH MASS ✠ QUINQUAGESIMA - THE LAST SUNDAY BEFORE LENT ✠ 7 FEBRUARY AD 2016 ✠



RECEPTION OF THE BISHOP IN HIS CATHEDRAL CHURCH

The Bishop is received at the doors of the church by the Rector of the Cathedral Church. He offers the Bishop a crucifix to be kissed, then an aspergillum of holy water, with which the Bishop asperges himself and those present, including the Pastoral Council. The Bishop is then escorted to the center of the chancel, where he kneels for a moment in adoration, then to the Sacristy. There the Bishop and the concelebrating presbyters, the deacons, and other ministers put on the vestments for Mass.

During the reception of the Bishop, the Choir sings the following:

Veni Creator Spiritus

Plainsong, Mode VIII

Come, Holy Ghost, Creator, come from thy bright heav'nly throne; come, take possession of our souls, and make them all thine own.

Thou who art called the Paraclete, best gift of God above, the living spring, the living fire, sweet unction and true love.

Thou who art sevenfold in thy grace, finger of God's right hand; his promise, teaching little ones to speak and understand.

O guide our minds with thy blest light, with love our hearts inflame; and with thy strength, which ne'er decays, confirm our mortal frame.

Far from us drive our deadly foe; true peace unto us bring; and through all perils lead us safe beneath thy sacred wing.

Through thee may we the Father know, through thee th' eternal Son, and thee the Spirit of them both, thrice-blessed three in One.

To God the Father be glory, to the Son who rose from the dead, and to the Paraclete, for ever and ever. Amen.

Ecce sacerdos magnus

Edward Elgar (1857-1934)

Ecce sacerdos magnus qui in diebus suis placuit Deo, et inventus est justus

Behold a great priest who in his days pleased the Lord, and was found righteous.

Mass begins in the usual manner.

Organ Voluntary

Processional Hymn: "Christ Is Made the Sure Foundation" *Westminster Abbey*

Hymn 780

Introit

Esto mihi

Psalm 31:3, 4, 1

Be thou my God and defender, and place of refuge that thou mayest save me:

for thou art my upholder, my refuge, and my Saviour;

and for thy Name's sake be thou my leader, and my sustainer.

(Ps). In thee, O Lord, have I put my trust: let me never be put to confusion; but deliver me in thy righteousness and save me.

(Bow) Glory be to the Father... (Rise) As it was in the beginning... Be thou my God...

V. In the Name of the ✠ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

Collect for Purity, Summary of the Law

Kyrie (Willan)

Missal, page 1

Hymn 710

Collect

O Lord, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

The Lesson: *Isaiah 6:1-2a, 3-8*

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: “Behold, this has touched your lips; your guilt is taken away, and your sin forgiven.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?”

Then I said, “Here am I! Send me.”

V. The Word of the Lord.

R. **Thanks be to God.**

The Psalm: *Psalm 138 [Confitebor tibi]*

Chant, John Randall (c.1715-1799)



I will give thanks unto thee, O Lord, with my | **whole** | heart:
even before the gods will I sing | **praise** | un - to | thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving- | kindness · and | truth:
for thou hast magnifi'd thy | Name, and · thy | word, a-bove | all things.

When I call'd upon | thee, thou | heardest me:
and en- | duedst · my | soul with · much | strength.

All the kings of the earth shall | praise · thee, O | Lord:
for they have | heard the | words of · thy | mouth.

Yea, they shall sing in the | ways of · the | Lord:
that | great · is the | glory · of the | Lord.

Thou shalt stretch forth thy hand upon the furiousness | of mine | enemies,
and | thy right | hand shall | save me.

Second part of chant:

The Lord shall make good his loving- | kindness · to- | ward me:

Yea thy mercy, O Lord, endureth for ever; despise not | hands then the | works of · thine | **own.**

The Epistle: *I Corinthians 15:1-11*

I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast -- unless you believed in vain.

For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the Twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

V. The Word of the Lord.

R. **Thanks be to God.**

The Tract

Iubilate Deo

Psalm 100:1, 2

O be joyful in the Lord, all ye lands: serve the Lord with gladness.

V. Come before his presence with a song: be ye sure that the Lord he is God.

V. It is he that hath made us and not we ourselves: we are his people, and the sheep of his pasture.

The Holy Gospel: *St. Luke 5:1-11*

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint Luke.

R. **Glory be to thee, O Lord.**

At that time, while the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.”

And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."

And when they had brought their boats to land, they left everything and followed him.

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

The Homily
The Nicene Creed
The Prayers of the People
The Penitential Rite
Announcements and Blessings

Missal, page 4
Missal, pages 29-30
Missal, pages 5-6

Offertory Antiphon

Benedictus es

Psalm 119:12, 13

Blessed art thou, O Lord; O teach me thy statutes:
with my lips have I been telling of all the judgements of thy mouth.

Offertory Anthem: Ecce quam bonum

William Byrd (1539-1623)

*Ecce quam bonum et quam jucundum, habitare fratres in unum!
Sicut unguentum in capite, quod descendit in barbam, barbam Aaron,
quod descendit in oram vestimenti ejus;
sicut ros Hermon, qui descendit in montem Sion.
Quoniam illic mandavit Dominus benedictionem, et vitam usque in saeculum.
Behold, how good and joyful a thing it is: brethren, to dwell together in unity!
It is like the precious ointment upon the head, that ran down unto the beard:
even unto Aaron's beard, and went down to the skirts of his clothing.
Like as the dew of Hermon: which fell upon the hill of Sion.
For there the Lord promised his blessing: and life for evermore.*

Orate Fratres (Pray Brethren...)

Missal, page 11

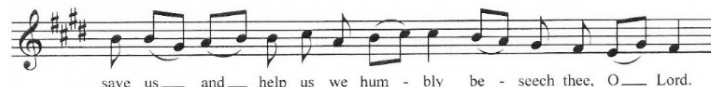
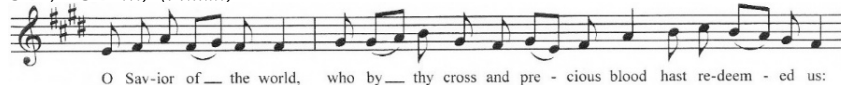
Prayer over the Offerings

Grant, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we, thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)

Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Willan)

Memorial Acclamation



Hymn 734
Hymn 797
Missal, page 14

Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

Hymn 722
Missal, page 19
Hymn 712
Missal, page 20
Missal, page 21
Communion Guidelines, Missal, page 40

Communion Antiphon

Manducaverunt

Psalm 78:30

They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their hunger.

Communion Anthem: Magna Opera Domini (Psalm 111)

Richard J. Clark (b.1969)

[Commissioned by Our Lady of Walsingham Catholic Church for Bishop Steven J. Lopes on the occasion of his Episcopal Ordination]

Antiphon. Magna opera Domine: exquisite in omnes voluntates eius.

Praise the Lord. I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.

Great are the works of the Lord, studied by all who have pleasure in them. (Antiphon)

Full of honor and majesty is his work, and his righteousness endures forever.

He has caused his wonderful works to be remembered; the Lord is gracious and merciful. (Antiphon)

He provides food for those who fear him; he is ever mindful of his covenant.

He has shown his people the power of his works, in giving them the heritage of the nations. (Antiphon)

*The works of his hands are faithful and just; all his precepts are trustworthy,
they are established for ever and ever, to be performed with faithfulness and uprightness. (Antiphon)*

He sent redemption to his people; he has commanded his covenant forever.

Holy and terrible is his name! The fear of the Lord is the beginning of wisdom; a good understanding have all those who practice it.

His praise endures forever! (Antiphon)

Communion Hymn: "Humbly I Adore Thee" *Adoro Devote*

Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion Prayer

We beseech thee, Almighty God: that we who have received this heavenly Food, may thereby be defended against all adversities; through Jesus Christ our Lord. **Amen.**

Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "Holy God, We Praise Thy Name" *Te Deum*

1. Ho - - ly God, we praise Thy Name; Lord of all, we
 2. Hark! the loud ce - - les - - tial hymn An - - gel cho - - irs a -
 3. Lo! the a - - post - - o - - lic train Join the sa - - cred
 4. Ho - - ly Fa - - ther, Ho - - ly Son, Ho - - ly Spi - - rit,

bow be - - fore Thee! All on earth Thy scep - - ter claim,
 above are rai - sing, Cher - u - - bim and ser - - a - - phim,
 Name to hal - low; Pro - phets swell the loud re - - frain,
 Three we name Thee; While in es - - sence on - - ly One,

All in Hea - ven a - - above a - - dore Thee; In - - fin - - ite Thy
 In un - - ceas - - ing cho - - rus prais - ing; Fill the hea - vens with
 And the white robed mar - - tyrs fol - low; And from morn to
 Un - div - - id - - ed God we claim Thee; And a - - dor - - ing

vast do - - main, Ev - - er - - last - - ing is Thy reign.
 sweet ac - - cord: Ho - - ly, ho - - ly, ho - - ly, Lord.
 set of sun, Through the Church the song goes on.
 bend the knee, While we own the my - - ster - - y.

Invocation of Saints (kneeling)

Organ Voluntary