



The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine



The Personal Ordinariate of the Chair of Saint Peter

✠ 11:15 SOLEMN HIGH MASS ✠ THE FOURTH SUNDAY IN LENT - LAETARE ✠ 6 MARCH AD 2016 ✠

Anthem for Mattins: "Hear the Voice and Prayer"

Thomas Tallis (c.1505-1585)

*Hear the voice and prayer of thy servants,
that they make before thee this day.
That thine eyes may be open toward this house night and day,
ever toward this place, of which thou hast said:
"My Name shall be there."
And when thou hearest have mercy on them.*

~ Kings 8: 28-30



Organ Voluntary

Processional Hymn: "Lord Christ, When First Thou Came to Men" *Bohemian Brethren*

Hymn 522

Introit

Laetare Jerusalem

Isaiah 66:10, 11; Psalm 122:1

*Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her:
exult and sing for joy with her, all ye that in sadness mourn for her:
that ye may suck, and be satisfied with the breasts of her consolations.*

(Ps.) I was glad when they said unto me: we will go into the house of the Lord.

(Bow) Glory be to the Father... (Rise) As it was in the beginning... Rejoice ye with Jerusalem...

V. In the Name of the ✠ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

Collect for Purity, Summary of the Law

Kyrie (Plainsong)

Missal, page 1

Hymn 719

Collect

Grant, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be relieved; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

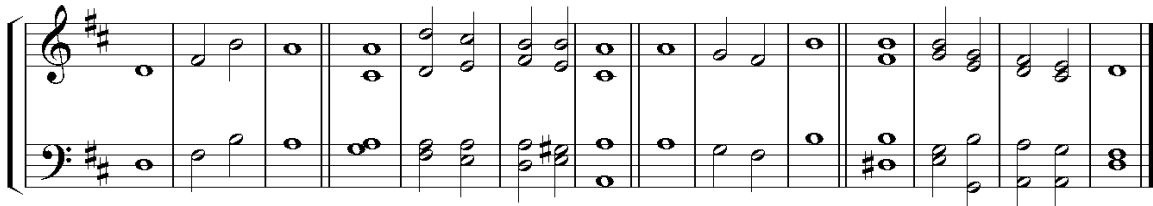
The Lesson: *Joshua 5:9a, 10-12*

In those days, the Lord said to Joshua, "This day I have rolled away the reproach of Egypt from you."

While the sons of Israel were encamped in Gilgal they kept the Passover on the fourteenth day of the month at evening in the plains of Jericho. And on the next day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the next, when they ate of the produce of the land; and the sons of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

V. The Word of the Lord.

R. **Thanks be to God.**



I will always give thanks | unto · the | Lord;
 his praise shall | ever · be | in my | mouth.
 My soul shall make her | boast in · the | Lord:
 the humble shall | hear · there- | of, and · be | glad.

O praise the | Lord with | me:
 and let us | magnify · his | Name to- | gether.
 I sought the | Lord, and · he | heard me:
 yea, he deliver'd me | out of | all my | fear.

They had an eye unto | him, · and were | lighten'd:
 and their | faces · were | not a- | sham'd.
 Lo, the poor crieth, and the | **Lord** | heareth him:
 yea, and saveth him | out of | all his | troubles.

The Epistle: II Corinthians 5:17-21

Brethren, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beg you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

V. The Word of the Lord.

R. **Thanks be to God.**

The Tract*Qui confidunt**Psalm 125:1-2*

*They that trust in the Lord, are as mount Syon:
 which may never be removed, but standeth fast for ever.
 The hills stand about Jerusalem; even so standeth the Lord round about his people;
 from this time forth for evermore.*

The Holy Gospel: St. Luke 15:1-3, 11-32

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint Luke.

R. **Glory be to thee, O Lord.**

At that time, the tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

So he told them this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' "

"And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

"But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

"Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

"But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Behold, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!'

“And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

The Homily
The Nicene Creed
The Prayers of the People
The Penitential Rite
Announcements and Blessings

Missal, page 4
Missal, pages 29-30
Missal, pages 5-6

Offertory Antiphon

Illumina oculos meos

Psalm 13:3, 4

O lighten thou mine eyes, O Lord, that I sleep not in death;
lest mine enemy say of me,
I have prevailed against him.

Offertory Anthem: *Nolo mortem peccatoris*

Thomas Morley (1557-1602)

*Nolo mortem peccatoris;
Haec sunt verba Salvatoris.
“I do not desire the death of a sinner.”
These are the words of the Savior.*

Father, I am thine only Son, sent down from hea’o’n mankind to save.
Father, all things fulfilled and done according to thy will,
I have Father, my will now all is this:
Nolo mortem peccatoris.

Father, behold my painful smart, taken for man on every side;
Eo’n from my birth to death most tart,
no kind of pain I have denied, but suffered all, and all for this:
Nolo mortem peccatoris.

Communion Hymn: “Father Eternal” Langham

Hymn 532

Orate Fratres (Pray Brethren...)

Missal, page 11

Prayer over the Offerings

We beseech thee, O Lord, mercifully to have respect unto these our oblations: that they may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)
Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Plainsong)
Memorial Acclamation

Hymn 734
Hymn 798
Missal, page 14

We pro-claim thy Death, O Lord, and pro-fess thy Res-ur-rec-tion,
un-til thou come a-gain.

Pater Noster (Our Father...)

Hymn 722

The Peace

Missal, page 19

Agnus Dei (O Lamb of God...) (Plainsong)

Hymn 723

Prayer of Humble Access (We do not presume...)

Missal, page 20

Ecce Agnus Dei (Behold the Lamb of God...)

Missal, page 21

Communion of the Faithful

Communion Guidelines, Missal, page 40

Trisagion (kneeling) (sung thrice)

Alexander Andreyevich Arkhangelsky (1846-1924)

Ho - ly God, Ho - ly and Might - y,
Ho - ly im - mor - tal one have mer - cy up - on us.

*It is meet that we should be glad, my son,
for thy brother was dead and is alive again:
was lost and is found.*

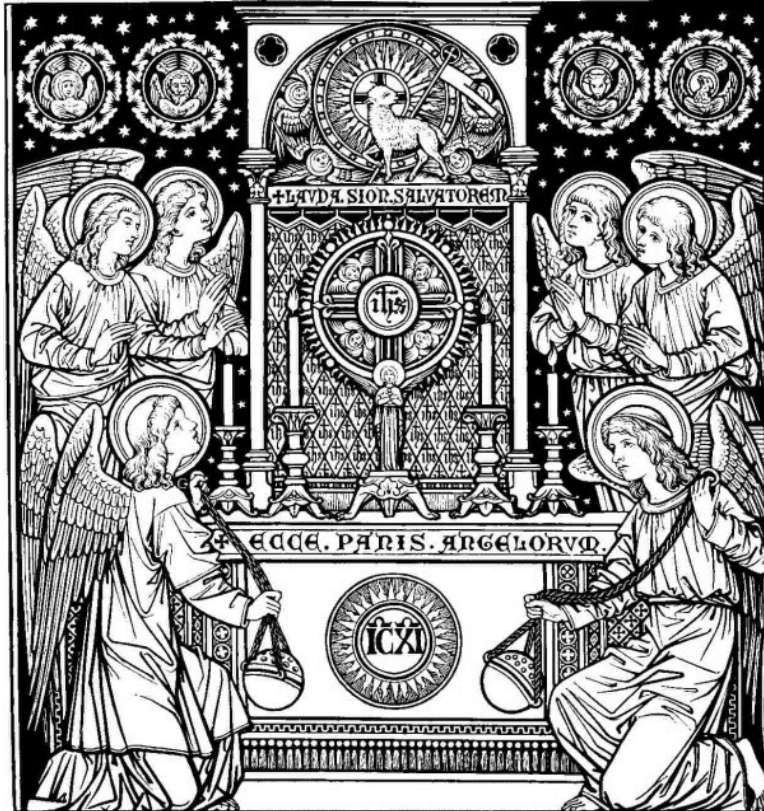
Communion Anthem: "I Will Arise"

Charles Wood (1866-1926)

*I will arise and go to my father, and will say unto him,
"Father, I have sinned against heaven, and before thee,
And am no more worthy to be called thy son:
make me as one of thy hired servants.*

Communion Hymn: "Father Eternal" Langham

Hymn 532



Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion

O Most merciful God, who never failest to fulfil us with these holy mysteries: grant, we beseech thee; that we may ever approach them in all lowliness and sincerity, and receive them inwardly with all faithfulness; through Jesus Christ our Lord. **Amen.**

Prayer over the People

V. The Lord be with you.

R. **And with thy spirit.**

V. Let us pray.

V. Bow down before the Lord.

Defend, O Lord, all those who call upon thee: sustain the weak; give life by thine unfailing light unto those who walk in the shadow of death; and bring those, who by thy mercy have been delivered from every evil, to attain unto the highest good; through Jesus Christ our Lord. **Amen.**

Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "Rejoice, O Land" Wareham

Hymn 520

Invocation of Saints (kneeling)