



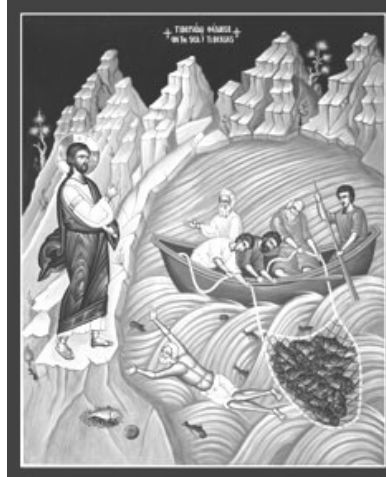
The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine



The Personal Ordinariate of the Chair of Saint Peter

✠ 11:15 SOLEMN HIGH MASS ✠ THE THIRD SUNDAY OF EASTER ✠ 10 APRIL AD 2016 ✠



Organ Voluntary

Processional Hymn: "Crown Him with Many Crowns" *Diademata*

Hymn 352

Vidi Aquam: *The Celebrant sprinkles the people with the Holy Water, while all sing:*



Antiphon. I beheld water flowing from the right side of the temple: | al-le-| luia.

It brought God's | life and | his sal-| vation,
and the people sang in | joy-ful | praise:
alle-| lu-ia, | al-le-| luia.

O give thanks unto the LORD, for | he is | gracious;
because his | mercy · en-| dureth · for | ever.

Let Israel now confess that | he is | gracious,
and that his | mercy · en-| dureth · for | ever.

Glory be to the Father, and | to the | Son,
and | to the | Ho-ly | Ghost:

As it was in the beginning, is now and | ev-er | shall be,
world without | end. A-| — | men.

Antiphon. I beheld water flowing from the right side of the temple: | al-le-| luia.

It brought God's | life and | his sal-| vation,
and the people sang in | joy-ful | praise:
alle-| lu-ia, | al-le-| luia.

Having sprinkled the People, the Priest returns to the foot of the altar and with hands joined continues:

Priest: O Lord, show thy mercy upon us. Alleluia.

People: **And grant us thy salvation. Alleluia.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

O Lord, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. **Amen.**

*O be joyful in God, all ye lands, alleluia:
Sing praises unto the honor of his Name, alleluia:
make his praise to be exceeding glorious, alleluia, alleluia, alleluia.*
(Ps.) *Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power.
(Bow) Glory be to the Father... (Rise) As it was in the beginning... O be joyful...*

*Kyrie (Willan)
Gloria (Willan)*

*Hymn 710
Hymn 713*

Collect

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

The Lesson: Acts 5:27-32; 40b-41

In those days, the high priest questioned the apostles, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us."

But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

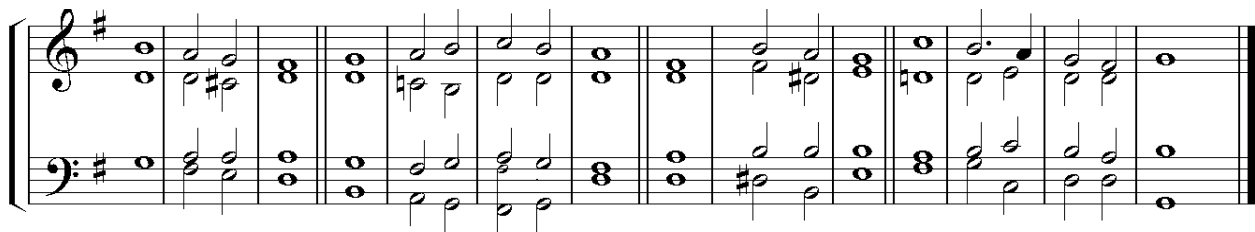
And they charged the apostles not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.

V. The Word of the Lord.

R. **Thanks be to God.**

The Psalm: Psalm 30 [Exaltabo te, Domine]

Chant, Richard Woodward (1744-1777)



I will magnify thee, O Lord; for thou hast | set me | up:
and not made my | foes to | tri-umph | over me.
Thou, Lord, hast brought my | soul · out of | hell:
thou hast kept my life, that I should not go | down · in- | to the | pit.

Sing praises unto the | Lord, · O ye | saints of his:
and give thanks unto him, for a re- | mem-brance | of his | holiness.
For his wrath endureth but the twinkling of an eye, and in his | pleasure · is | life:
heaviness may endure for a night, but | joy · cometh | in the | morning.

Hear, O Lord, and have | mercy · up- | on me:
Lord, | **be** | thou my | helper.
Thou hast turn'd my heaviness | in-to | joy:
O my God, I will give | thanks · unto | thee for | ever.

The Epistle: Revelation 5:11-14

I, John, looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, "To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!"

And the four living creatures said, "Amen!" and the elders fell down and worshiped.

V. The Word of the Lord.

R. **Thanks be to God.**



Alleluia. Alleluia.

The disciples knew the Lord Jesus: in the breaking of the bread.

Alleluia.

Ought not Christ to have suffered these things: and so to have entered into his glory?

Alleluia.

The Holy Gospel: *St. John 21:1-19*

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint John.

R. **Glory be to thee, O Lord.**

At that time, Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way.

Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing."

They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing.

Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?"

They answered him, "No."

He said to them, "Cast the net on the right side of the boat, and you will find some."

So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!"

When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?"

He said to him, "Yes, Lord; you know that I love you."

He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?"

He said to him, "Yes, Lord; you know that I love you."

He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?"

Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you fastened your own belt and walked where you would; but when you are old, you will stretch out your hands, and another will fasten your belt for you and bring you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**



Homily

The Nicene Creed

The Prayers of the People

The Penitential Rite

Announcements and Blessings

Missal, page 4

Missal, pages 29-30

Missal, pages 5-6

Offertory Antiphon

Lauda anima mea

Psalm 146:1

*Praise the Lord, O my soul; while I live will I praise the Lord:
Yea, as long as I have any being, I will sing praises unto my God, alleluia.*

Offertory Anthem: *Lauda anima mea Dominum*

Gregor Aichinger (1561-1628)

*Lauda, anima mea, Dominum: laudabo Dominum in vita mea:
psallam Deo meo, quamdiu (fu)ero.*

*Praise the Lord, O my soul: while I live will I praise the Lord:
I will sing praises unto my God while I have being.*

Prayer over the Offerings

We pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly blessing; that those things which we show forth in an outward mystery may effectually be accomplished in our inward souls; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)

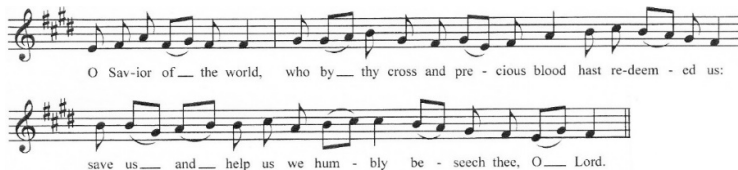
Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Willan)

Memorial Acclamation

Hymn 734

Hymn 797

Missal, page 14



Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...) (Willan)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

Hymn 722

Missal, page 19

Hymn 712

Missal, page 20

Missal, page 21

Communion Guidelines, Missal, page 40

Communion Antiphon

Simon Joannis

John 21:15, 17

Simon, son of John, lovest thou me more than these?
 Lord, thou knowest all things; thou knowest that I love thee. Alleluia.

Communion Anthem: "Up, Up! My Heart! with Gladness"

Johann Sebastian Bach (1685-1750)

Up, up, my heart, with gladness sing what was done today.
 How bitter was our sadness, what joy now lights our way.
 My Saviour low was laid, but as to mourn we stayed,
 his grave bonds did he rend and to the skies ascend.

Deep in the grave they laid him, loud laughed the fiends in glee.
 But as in thought they made him their own, lo, Christ is free.
 Now his victorious cry rings out, and far and nigh
 he waves his banners bright, victorious after fight.

He brings us to the portal which leads to heaven's fold.
 Whereon there words immortal stand all inscribed in gold:
 Who lacked with me renown, he wears in heaven the crown;
 who chose with me to die, he sits with me on high.

Communion Hymn: "They Cast Their Nets in Galilee" Georgetown

Hymn 437

Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion Prayer

Grant, we beseech thee, Almighty God: that we receiving the quickening of thy grace, may ever glory in the gift which thou bestowest; through Jesus Christ our Lord. **Amen.**

Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "Alleluia! Alleluia! Hearts and Voices Heav'nward Raise" Lux Eoi

Hymn 92

Invocation of Saints

Closing Voluntary

