



The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine

The Personal Ordinariate of the Chair of Saint Peter



✠ 11:15 SOLEMN HIGH MASS ✠ THE SEVENTH SUNDAY AFTER TRINITY ✠ 10 JULY AD 2016 ✠



Organ Voluntary: Voluntary in C (Paris Reserve MS 1122)

Thomas Tomkins (1572-1656)

Processional Hymn: "Holy, Holy, Holy" *Nicea*

Hymn 266

Introit

Omnes gentes plaudite

Psalm 47:1, 2

O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph.

(Ps.) For the Lord is high, and to be feared: he is the great King upon all the earth.

(Bow) Glory be to the Father... (Rise) As it was in the beginning... O clap your hands together...

V. In the Name of the ✠ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

Collect for Purity, Summary of the Law

Kyrie (Merbecke)

Gloria (Old Scottish Chant)

Missal, page 1

Hymn 702

Hymn 739

Collect

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name; increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

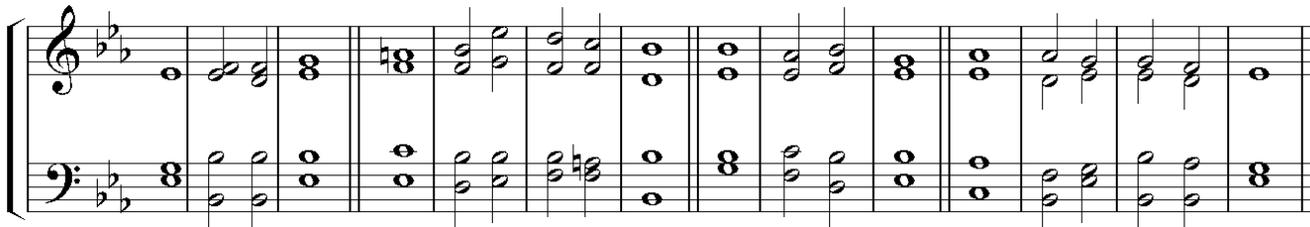
The Lesson: *Deuteronomy 30:10-14*

Moses spoke to the people, saying, "You shall obey the voice of the Lord your God, and keep his commandments and his statutes which are written in this book of the law, and turn to the Lord your God with all your heart and with all your soul.

"For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, 'Who will go up for us to heaven, and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will go over the sea for us, and bring it to us, that we may hear it and do it?' But the word is very near you; it is in your mouth and in your heart, so that you can do it."

V. The Word of the Lord.

R. **Thanks be to God.**



Lord, I make my | prayer · unto | thee:
 – | in an · ac- | cepta-ble | time.
 Hear me, O Lord, for thy loving- | kindness · is | comfortable;
 turn thee unto me according to the | multi-tude | of thy | mercies.

As for me, when I am | poor and · in | heaviness,
 thy help, O | God, shall | lift me | up.
 I will praise the Name of | God · with a | song:
 and | mag-ni- | fy it · with | thanksgiving.

The humble shall consider this, | and be | glad:
 seek ye after God, | and your | soul shall | live.
 For the Lord | heareth · the | poor:
 and des- | piseth | not his | prisoners.

For God will save Sion, and build the | cities · of | Judah:
 that men may dwell there, and | have it | in pos- | session.
 The posterity also of his servants | shall in- | herit it:
 and they that | love his | Name shall | dwell therein.

The Epistle: Colossians 1:15-20

Christ Jesus is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities -- all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the Church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

V. The Word of the Lord.

R. **Thanks be to God.**

Gospel Acclamation

Omnes gentes plaudite

Psalm 47:1

Alleluia. Alleluia.

O clap your hands together, all ye people:

O sing unto God with the voice of melody,

Alleluia.

The Holy Gospel: St. Luke 10: 25-37

V. The Lord be with you.

R. **And with thy spirit.**

V. ✠ A reading from the Holy Gospel according to Saint Luke.

R. **Glory be to thee, O Lord.**

At that time, behold, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?"

He said to him, "What is written in the law? What do you read there?"

And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"

Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?"

He said, "The one who showed mercy on him."

And Jesus said to him, "Go and do likewise."

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

The Homily
The Nicene Creed
The Prayers of the People
The Penitential Rite
Announcements and Blessings

Missal, page 4
Missal, pages 29-30
Missal, pages 5-6

Offertory Antiphon

Sicut in holocausto

Daniel 3:40

*Like as in the burnt-offerings of rams and bullocks;
and like as in ten thousands of fat lambs:
so let our sacrifice be in thy sight this day, that it may please thee;
for they shall not be confounded that put their trust in thee, O Lord.*

Offertory Anthem: "A New Commandment"

Thomas Tallis (c.1505-1585)

*A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you, that e'en so ye love one another.
By this shall ev'ry man know that ye are my disciples,
if ye have love one to another.*
~ John 13: 34-35

Orate Fratres (Pray Brethren...)

Missal, page 11

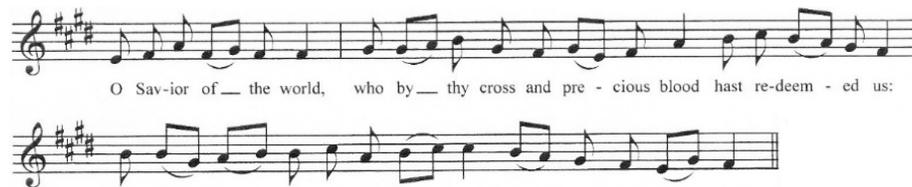
Prayer over the Offerings

We beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy faithful people; and to the intent that none may ask amiss or fail in his petitions, grant, we beseech thee, that what we ask faithfully, we may obtain effectually; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)

Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Merbecke)

Memorial Acclamation



*Hymn 734
Hymn 796
Missal, page 14*

Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...) (Merbecke)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

*Hymn 722
Missal, page 19
Hymn 706
Missal, page 20
Missal, page 21
Communion Guidelines, Missal, page 40*

Communion Antiphon

Inclina aurem tuam

Psalms 31:2

*Bow down thine ear to me:
make haste to deliver me.*

Communion Anthem: "Teach Me, O Lord"

Thomas Attwood (1765-1838)

*Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.*
~ Psalm 119:33

Communion Hymn: "The King of Love My Shepherd Is" *St. Columba*

Hymn 345i



Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion

O Lord, who hast vouchsafed to satisfy us with these thy gifts: grant, we beseech thee; that the same may ever cleanse us by their operation, and defend us by their succor; through Jesus Christ our Lord. **Amen.**

Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "Hasten the Time Appointed" *Lancashire*

Hymn 257

Invocation of Saints (kneeling)

Organ Voluntary: *Praeludium in A-Moll (BWV 543)*

Johann Sebastian Bach (1685-1750)



We welcome

M. Jackson Osborn

as our guest organist today while Edmund Murray is away.

Born in Springfield Missouri, Mr. Osborn studied piano in Houston with Bessie Griffiths and continued with piano and organ studies at Drury College in Springfield. After organ and choral studies with William Barnard at Houston's Christ Church Cathedral, he earned a Bachelor of Music in Organ Performance from Robert Jones at the U of H with special studies in musicology, church music, and sacred choral studies. He has served as Choirmaster/Organist at a number of large Catholic, Episcopal, and Lutheran churches in Houston, and is currently choirmaster and lecturer at St Basil's Schola Cantorum at UST. Our Lady of Walsingham's original choirmaster, Mr. Osborn is a member of the American Musicological Society, the Plainsong and Mediaeval Music Society, the American Guild of Organists and other professional sacred music societies.