



# The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine

The Personal Ordinariate of the Chair of Saint Peter



✠ 11:15 SOLEMN HIGH MASS ✠ THE TENTH SUNDAY AFTER TRINITY ✠ 31 JULY AD 2016 ✠



Organ Voluntary

Processional Hymn: "Come Down, O Love Divine" *Down Ampney*

**Hymn 376**

Introit

*Dum clamarem*

*Psalm 55*

*When I called upon the Lord, he regarded my petition; yea, from the battle that was against me:  
and he hath brought them down, even he that is of old, and endureth for ever:*

*O cast thy burden upon the Lord, and he shall nourish thee.*

*(Ps.) Hear my prayer, O Lord, and hide not thyself from my petition; take heed unto me, and hear me.*

*(Bow) Glory be to the Father... (Rise) As it was in the beginning... When I called upon the Lord...*

V. In the Name of the ✠ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

*Collect for Purity, Summary of the Law*

*Kyrie (Merbecke)*

*Gloria (Old Scottish Chant)*

*Missal, page 1*

**Hymn 702**

**Hymn 739**

Collect

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

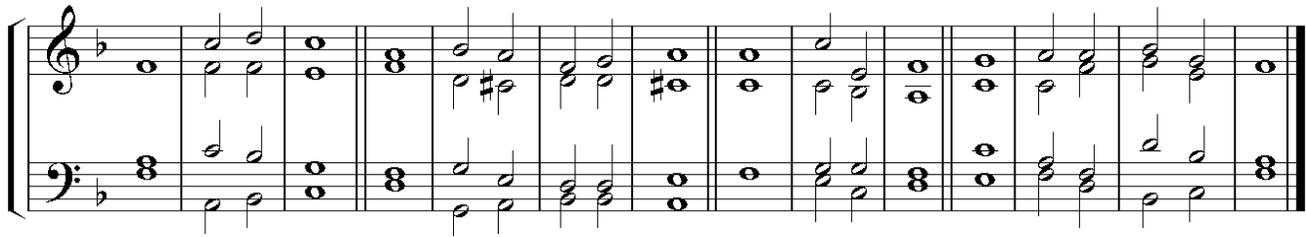
The Lesson: *Ecclesiastes 1:2; 2:21-23*

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.

Sometimes a man who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by a man who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and strain with which he toils beneath the sun? For all his days are full of pain, and his work is a vexation; even in the night his mind does not rest. This also is vanity.

V. The Word of the Lord.

R. **Thanks be to God.**



Thou turnest | man to · des- | truction;  
 again thou sayest, Come a- | gain, ye | children · of | men.  
 For a thousand years in thy sight are but as yesterday when | it is | past,  
 and as a | **w**atch | in the | night.

As soon as thou scatterest them they are even | as a | sleep;  
 and fade away | sudden-ly | like the | grass.  
 In the morning it is green, and | grow-eth | up;  
 but in the evening it is cut down, | **d**ried | up, and | withered.

So teach us to | number · our | days:  
 that we may ap- | ply our | hearts · unto | wisdom.  
 Turn thee again, O | Lord, · at the | last:  
 and be | gracious | unto · thy | servants.

O satisfy us with thy mercy, | and that | soon:  
 so shall we rejoice and be glad | all the | days of · our | life.  
 And the glorious majesty of the Lord our | God · be up- | on us:  
 prosper thou the work of our hands upon us; O | pros-per | thou our | handy-work.

The Epistle: Colossians 3:1-5, 9-11

Brethren, if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Put to death, therefore, what is earthly in you: immorality, impurity, passion, evil desire, and covetousness, which is idolatry.

Do not lie to one another, seeing that you have put off the old man with his practices and have put on the new man, who is being renewed in knowledge after the image of his creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Syrian, slave, free man, but Christ is all, and in all.

V. The Word of the Lord.

R. **Thanks be to God.**

Gospel Acclamation

*Te decet hymnus*

*Psalm 65:1*

*Alleluia. Alleluia.*

*Thou, O God, art praised in Syon:  
 and unto thee shall the vow be performed in Jerusalem.  
 Alleluia.*

The Holy Gospel: St. Luke 12:13-21

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint Luke.

R. **Glory be to thee, O Lord.**

At that time, one of the multitude said to Jesus, "Teacher, bid my brother divide the inheritance with me."

But he said to him, "Man, who made me a judge or divider over you?" And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God."

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

*The Homily*

*The Nicene Creed*

*The Prayers of the People*

*The Penitential Rite*

*Announcements and Blessings*

*Missal, page 4*

*Missal, pages 29-30*

*Missal, pages 5-6*

Unto thee O Lord, lift I up my soul; O my God; in thee have I trusted, let me not be confounded;  
neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Offertory Anthem: "Treasures in Heaven"

Joseph Clokey (1890-1960)

Lay not up for yourselves treasures on earth, where moth and rust doth corrupt  
and where thieves break through and steal, but lay up for yourselves treasures in heaven,  
for where your treasure is, there will your heart be also.  
Ask, and it shall be given you; seek, and ye shall find;  
knock, and it shall be opened unto you,  
for every one that asketh receiveth and he that seeketh findeth  
and to him that knocketh it shall be opened.

Orate Fratres (Pray Brethren...)

Missal, page 11

Prayer over the Offerings

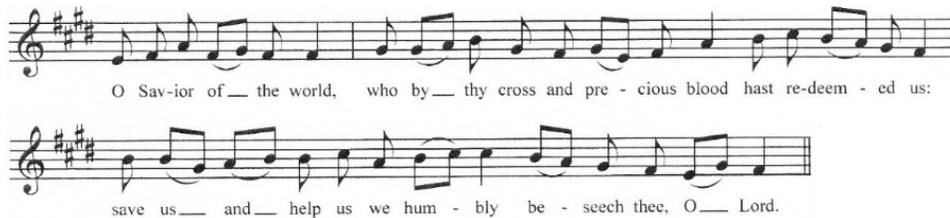
O Lord, who hast instituted this sacrifice to be a remembrance of the effectual continuance of the work of our redemption: grant, we pray thee; that we may ever be enabled by thee to draw near in worthiness unto these thy mysteries; through Jesus Christ our Lord.  
**Amen.**

Sursum Corda (Lift up your hearts...)

Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Merbecke)

Memorial Acclamation

Hymn 734  
Hymn 796  
Missal, page 14



Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...) (Merbecke)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

Hymn 722  
Missal, page 19  
Hymn 706  
Missal, page 20  
Missal, page 21  
Communion Guidelines, Missal, page 40

Communion Antiphon

Acceptabis

Psalm 51:19

Thou shalt be pleased with the sacrifice of righteousness:  
with the burnt-offerings and oblations upon thine altar, O Lord.

Communion Anthem: "Be Thou My Vision"

Dom J. H. Desroquettes (d. 1974)  
arr. Theodore Marier

Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art;  
be thou my best thought by day and by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, thou my true Word,  
I ever with thee, thou with me Lord;  
thou my great Father, and Jesus thy true son;  
Both in me dwelling, I with thee one.

Be thou my battle shield sword for the fight;  
thou my whole armor, thou my true might;  
thou my soul's shelter, thou my strong tower:  
O raise thou me heav'nward, great Power of my power.

Riches I heed not, nor man's empty praise:  
thou mine inheritance now and always;  
thou and thou only the first in my heart;  
Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun,  
O grant me its joys after victory is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

Postcommunion

Grant, O Lord, we pray thee: that this holy Communion, which we have received, may cleanse us from all our sins, and bestow upon us unity and concord; through Jesus Christ our Lord. **Amen.**

*Blessing & Dismissal*

Missal, pages 23-24

Recessional Hymn: "I Love Thy Kingdom, O Lord" St. Thomas (Williams)

**Hymn 388**

*Invocation of Saints (kneeling)*

Organ Voluntary

