



The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine

The Personal Ordinariate of the Chair of Saint Peter



✠ 11:15 SOLEMN HIGH MASS ✠ THE ELEVENTH SUNDAY AFTER TRINITY ✠ 7 AUGUST AD 2016 ✠



Organ Voluntary

Processional Hymn: "O Wondrous Type!" *Wareham*

Hymn 119

Introit

Deus in loco sancto

Psalm 68:5, 6, 35, 2

*God in his holy habitation: it is he that maketh brethren to be of one mind in an house:
He will give the dominion and preeminence unto his people.*

*(Ps.) Let God arise, and let his enemies be scattered: let them also that hate him flee before him.
(Bow) Glory be to the Father... (Rise) As it was in the beginning... God in his holy habitation...*

V. In the Name of the ✠ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

Collect for Purity, Summary of the Law

Kyrie (Merbecke)

Gloria (Old Scottish Chant)

Missal, page 1

Hymn 702

Hymn 739

Collect

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

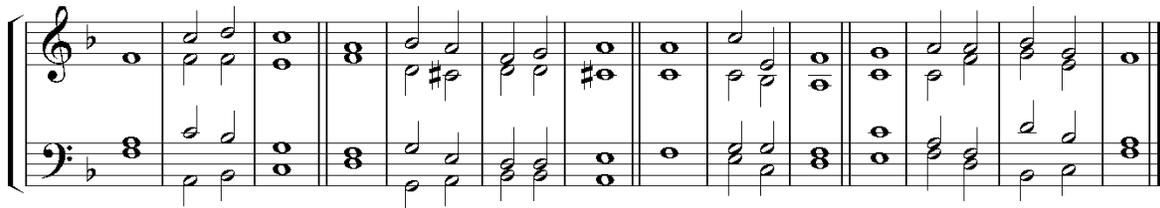
O God, who declarest thy almighty power most chiefly in showing mercy and pity: mercifully grant unto us such a measure of thy grace; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

The Lesson: *Wisdom 18:6-9*

That night was made known beforehand to our fathers, so that they might rejoice in sure knowledge of the oaths in which they trusted. The deliverance of the righteous and the destruction of their enemies were expected by your people. For by the same means by which you punished our enemies you called us to yourself and glorified us. For in secret the holy children of good men offered sacrifices, and with one accord agreed to the divine law, that the saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the fathers.

V. The Word of the Lord.

R. **Thanks be to God.**



Rejoice in the Lord, | O ye | righteous:
 for it becometh | well the | just · to be | thankful.
 Blessed are the people whose God | is the | Lord:
 and blessed are the folk that he hath chosen to | him, to · be | his in- | heritance.

Behold, the eye of the Lord is upon | them that | fear him,
 and upon them that | put their | trust in · his | mercy;
 To deliver their | soul from | death:
 and to | feed them · in the | time of | dearth.

Our soul hath patiently | tarri'd · for the | Lord:
 for | he is · our | help and · our | shield.
 Let thy merciful kindness, O | Lord, · be up- | on us:
 like as we do | put our | trust in | thee.

The Epistle: Hebrews 11:1-2, 8-19

Brethren, faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old received divine approval.

By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore.

These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was ready to offer up his only-begotten son, of whom it was said, "Through Isaac shall your descendants be named." He considered that God was able to raise men even from the dead; hence he did receive him back and this was a symbol.

V. The Word of the Lord.

R. **Thanks be to God.**



The Holy Gospel: St. Luke 12:32-48

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint Luke.

R. **Glory be to thee, O Lord.**

At that time, Jesus said to his disciples, "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.

"Let your loins be girded and your lamps burning, and be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will put on his apron and have them sit at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them so, blessed are those servants! But know this, that if the householder had known at what hour the thief was coming, he would have been awake and would not have left his house to be broken into. You also must be ready; for the Son of man is coming at an hour you do not expect."

Peter said, "Lord, are you telling this parable for us or for all?"

And the Lord said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master when he comes will find so doing. Truly I tell you, he will set him over all his possessions. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful. And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating. But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more."

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

The Homily

Reception and Confirmation—Kenneth & Leslie Winsmann

The Prayers of the People

The Penitential Rite

Announcements and Blessings

[The Nicene Creed – Missal, page 4]

Missal, pages 29-30

Missal, pages 5-6

Offertory Antiphon

Exaltabo te

Psalm 30:1, 2

*I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.
O Lord, my God, I cried unto thee: and thou hast healed me.*

Offertory Anthem: *Jubilate Deo*

Wolfgang Amadeus Mozart (1756-1791)

Jubilate Deo, omnis terra; servite Domino in laetitia.

Laudate nomen ejus, quoniam suavis est Dominus.

Alleluia.

O be joyful in the LORD, all ye lands: serve the LORD with gladness,
speak good of his Name: for the LORD is gracious.

Alleluia.

Orate Fratres (Pray Brethren...)

Missal, page 11

Prayer over the Offerings

O God, who hast ordained a sacrifice, that we, offering the same to thy honour and glory, might receive thereby the healing of all our infirmities: mercifully grant; that this our present offering may be made acceptable in thy sight; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)

Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Merbecke)

Memorial Acclamation



O Sav-ior of the world, who by thy cross and pre-cious blood hast re-deem-ed us:



save us and help us we hum-bly be-seech thee, O Lord.

Hymn 734

Hymn 796

Missal, page 14

Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...) (Merbecke)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

Hymn 722

Missal, page 19

Hymn 706

Missal, page 20

Missal, page 21

Communion Guidelines, Missal, page 40

Communion Antiphon

Honora Dominum

Proverbs 3:9-10

*Honor the Lord with thy substance, and with the first-fruits of all thine increase:
So all thy barns be filled with plenty, and thy presses shall burst out with new wine.*

*Jesu, joy of man's desiring, Holy wisdom, love most bright;
Drawn by Thee, our souls aspiring Soar to uncreated light.*

*Word of God, our flesh that fashioned, With the fire of life impassioned,
Striving still to truth unknown, Soaring, dying round Thy throne.*

*Through the way where hope is guiding, Hark, what peaceful music rings;
Where the flock, in Thee confiding, Drink of joy from deathless springs.*

*Theirs is beauty's fairest pleasure; Theirs is wisdom's holiest treasure.
Thou dost ever lead Thine own In the love of joys unknown.*

Communion Hymn: "Christ, Whose Glory Fills the Skies" Ratisbon

Hymn 153

Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion

We humbly beseech thee, O Lord our God: that like as thou ceasest not to renew us with thy heavenly Sacraments; so thou wouldest not fail to bestow upon us in all things the succour of thy mercy; through Jesus Christ our Lord. **Amen.**

Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "Christ Upon the Mountain Peak" Mowsley

1 Christ up - on the moun-tain peak stands a - lone in
2 Trem-bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Invocation of Saints (kneeling)

Organ Voluntary

