



The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine



The Personal Ordinariate of the Chair of Saint Peter

✠ 11:15 SOLEMN HIGH MASS ✠ THE SIXTEENTH SUNDAY AFTER TRINITY ✠ 11 SEPTEMBER AD 2016 ✠



Organ Voluntary

Processional Hymn: "O Bless the Lord, My Soul!" *Doncaster*

Hymn 293

Introit

Miserere mihi

Psalm 86:3, 5, 1

*Have mercy upon me, O Lord, for I have called daily upon thee:
for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee.
(Ps.) Bow down thine ear, O Lord, and hear me: for I am poor and in misery.
(Bow) Glory be to the Father... (Rise) As it was in the beginning... Have mercy upon me ...*

V. In the Name of the ✠ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

Collect for Purity, Summary of the Law

Kyrie (Merbecke)

Gloria (Old Scottish Chant)

Missal, page 1

Hymn 702

Hymn 739

Collect

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succor; preserve her evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

The Lesson: *Exodus 32:7-11, 13-14*

In those days, the Lord said to Moses, "Go down; for your people, whom you brought up out of the land of Egypt, have corrupted themselves; they have turned aside quickly out of the way which I commanded them; they have made for themselves a molten calf, and have worshipped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

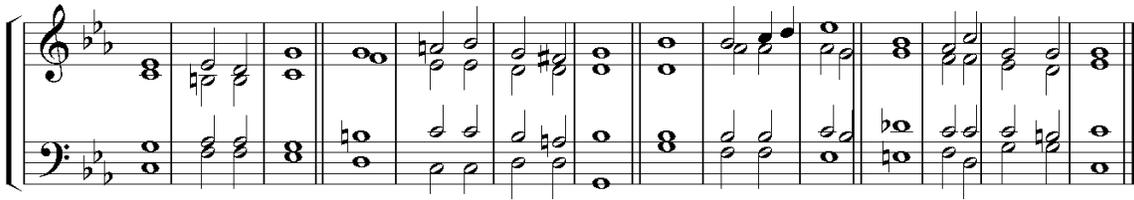
And the Lord said to Moses, "I have seen this people, and behold, it is a stiff-necked people; now therefore let me alone, that my wrath may burn hot against them and I may consume them; but of you I will make a great nation."

But Moses begged the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you have brought forth out of the land of Egypt with great power and with a mighty hand? Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.'"

And the Lord repented of the evil which he thought to do to his people.

V. The Word of the Lord.

R. **Thanks be to God.**



Have mercy upon me, O God, after thy | **great** | goodness:
 according to the multitude of thy mercies | do a- | way · mine of- | fences.
 Wash me thoroughly | from my | wickedness:
 and | cleanse me | from my | sin.

Make me a clean | heart, O | God :
 and re- | new a · right | spirit · with- | in me.
 Cast me not a- | way from · thy | presence :
 and take not thy | Ho-ly | Spi-rit | from me.

Thou shalt open my | lips, O | Lord,
 and my | mouth shall | show thy | praise.
 The sacrifice of God is a | trou-bl'd | spirit:
 a broken and contrite heart, O | God, · shalt thou | not des- | pise.

The Epistle: *I Timothy 1:12-17*

Beloved, I thank him who has given me strength for this, Christ Jesus our Lord, because he judged me faithful by appointing me to his service, though I formerly blasphemed and persecuted and insulted him; but I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

V. The Word of the Lord.

R. **Thanks be to God.**

Gospel Acclamation*Cantate Domino**Psalm 98:1**Alleluia. Alleluia.*

*O sing unto the Lord a new song:
 for he hath done marvelous things.*

*Alleluia.*The Holy Gospel: *St. Luke 15:1-32*

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint Luke.

R. **Glory be to thee, O Lord.**

At that time, the tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

And he said, "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them.

"Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.'

“And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I no longer worthy to be called your son.’

“But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost and is found.’ And they began to make merry.

“Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’

“But he was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Behold, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’

“And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’ “

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

The Homily
The Nicene Creed
The Prayers of the People
The Penitential Rite
Announcements and Blessings

Missal, page 4
Missal, pages 29-30
Missal, pages 5-6

Offertory Antiphon *Domine, in auxilium* *Psalm 40:16b, 17*
Look down, O Lord, to help me; let them be ashamed, and confounded together, that seek after my soul to destroy it:
look down, O Lord, to help me.

Offertory Anthem: “Lord, for Thy Tender Mercy’s Sake” *Richard Farrant (c 1530-1580)*
Lord for thy tender mercy’s sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives:
to decline from sin and incline to virtue,
that we may walk in a perfect heart before thee now and evermore. Amen.

Orate Fratres (Pray Brethren...)

Missal, page 11

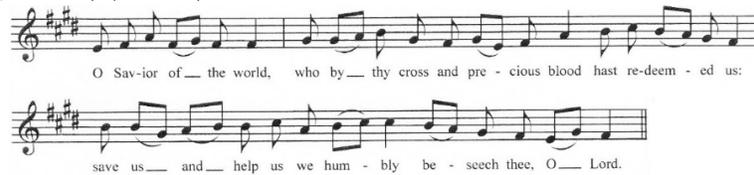
Prayer over the Offerings

Grant, O Lord, we pray thee: that by the protection of thy holy Sacraments; we may ever be defended against all the assaults of the devil; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)

Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Merbecke)

Memorial Acclamation



Hymn 734
Hymn 796
Missal, page 14



Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...) (Merbecke)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

Hymn 722
Missal, page 19
Hymn 706
Missal, page 20
Missal, page 21
Communion Guidelines, Missal, page 40

Communion Antiphon *Domine, memorabor* *Psalm 71:16, 17, 18*
O Lord, I will make mention of thy righteousness only; thou, O God, hast taught me from my youth up until now:
forsake me not, O God, in my old age, when I am gray-headed.

*O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium*

*Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.*

O saving victim
who opens the gate of heaven,
hostile wars press on us:
give strength, bring aid.

To the Lord, three in one,
be everlasting glory,
for life without end
he gives us in his Kingdom.

Communion Hymn: "There's a Wideness in God's Mercy" Bercher

Hymn 304

Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion

We beseech thee, O Lord: that the operation of thy heavenly bounty may so possess our minds and bodies; that not our own desires, but the effectual working of the same may ever prevail within us; through Jesus Christ our Lord. **Amen.**

Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "Lead Us, Heavenly Father, Lead Us" Dulce Carmen

Hymn 567

Invocation of Saints (kneeling)

Organ Voluntary

