



# The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine

The Personal Ordinariate of the Chair of Saint Peter



✠ 11:15 SOLEMN MASS ✠ THE SECOND SUNDAY OF ADVENT ✠ 4 DECEMBER AD 2016 ✠

**Anthem for Choral Mattins:** *Jerusalem, surge*

Giovanni Battista Martini (1706-1784)

*Jerusalem surge, et sta in excelso, et vide  
jucunditatem quae veniet tibi a Deo tuo.*

Arise, O Jerusalem, and stand on high, and behold  
the joy that comes to thee from thy God!



Organ Voluntary: Voluntary on "Winchester New"

Craig Sellar Lang (1891-1971)

Processional Hymn: "On Jordan's Bank" *Winchester New*

**Hymn 10**

**Introit**

*Populus Sion*

*Isaiah 30:19, 30; Psalm 119*

*O people of Sion, behold the Lord is nigh at hand to redeem the nations:  
and in the gladness of your heart the Lord shall cause his glorious voice to be heard.  
(Ps.) Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.  
(Bow) Glory be to the Father... (Rise) As it was in the beginning... O people of Sion...*

V. In the Name of the ✠ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

*Collect for Purity, Summary of the Law  
Kyrie (Plainsong)*

*Missal, page 1  
Hymn 719*

**Collect**

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

Stir up our hearts, O Lord, to prepare the ways of thine Only Begotten Son: that through his advent we may be worthy to serve thee with purified minds; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**The Lesson:** *Isaiah 11:1-10*

On that day, there shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. And his delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious.

V. The Word of the Lord.

R. **Thanks be to God.**



Give the King thy | judgments, • O | God:  
and thy righteousness | unto • the | **King's** | son.  
Then shall he judge thy people ac- | cording • unto | right:  
and de- | **fend** | **the** | poor.

In his time shall the | right•eous | flourish:  
yea, and abundance of peace, so | long as • the | moon • en- | dureth.  
His dominion shall be also from the | one sea • to the | other:  
and from the River | unto • the | **world's** | end.

For he shall deliver the | poor • when he | crieth:  
the needy also, and | him • that | hath • no | helper.  
He shall be favourable to the | simple • and | needy:  
and shall pre- | serve • the | souls of • the | poor.

*Second part of chant*

His Name shall endure for ever; his Name shall remain under the sun among the posterities which shall be | blessed in | him;  
and all the | na - tions | **shall** | praise him.

The Epistle: *Romans 15:4-9*

Brethren, whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the Scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and the Father of our Lord Jesus Christ.

Welcome one another, therefore, as Christ has welcomed you, for the glory of God. For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name."

V. The Word of the Lord.

R. **Thanks be to God.**

Gospel Acclamation

*Laetatus sum*

*Psalm 122:1*



*Alleluia. Alleluia.*

*I was glad when they said unto me:  
we will go into the house of the Lord.*

*Alleluia.*

The Holy Gospel: *St. Matthew 3:1-12*

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint Matthew.

R. **Glory be to thee, O Lord.**

In those days came John the Baptist, preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand." For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight." Now John wore a garment of camel's hair, and a leather belt around his waist; and his food was locusts and wild honey. Then went out to him Jerusalem and all Judea and all the region about the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit that befits repentance, and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

The Homily  
The Nicene Creed  
The Prayers of the People  
The Penitential Rite  
Announcements and Blessings

Missal, page 4  
Missal, pages 29-30  
Missal, pages 5-6

Offertory Antiphon

*Deus tu convertens*

*Psalm 85:7, 8*

Wilt not thou turn again, O God, and quicken us;  
that thy people may rejoice in thee:  
show us thy mercy, O Lord;  
and grant us thy salvation.

Offertory Anthem: "A Tender Shoot"

*Otto Goldschmidt (1829-1907)*

A tender shoot has started up from a root of grace,  
as ancient seers imparted from Jesse's holy race:  
It blooms without a blight, blooms in the cold bleak winter,  
turning our darkness into light.

This shoot Isaiah taught us, from Jesse's root should spring;  
The Virgin Mary brought us the branch of which we sing;  
Our God of endless might gave her this child to save us,  
Thus turning darkness into light.



*Orate Fratres (Pray Brethren...)*

*Missal, page 11*

Prayer over the Offerings

We beseech thee, O Lord, mercifully to accept the prayers and oblations of us thy humble servants: that we, who can do nothing of ourselves to help ourselves, may be defended by the succor of thy grace; through Jesus Christ our Lord. **Amen.**

*Sursum Corda (Lift up your hearts...)*

*Hymn 734*

*Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Plainsong)*

*Hymn 798*

*Memorial Acclamation*

*Missal, page 14*



O Sav-ior of \_ the world, who by \_ thy cross and pre - cious blood hast re-deem - ed us:



save us \_ and \_ help us we hum - bly be - seech thee, O \_ Lord.

*Pater Noster (Our Father...)*

*Hymn 722*

*The Peace*

*Missal, page 19*

*Agnus Dei (O Lamb of God...) (Plainsong)*

*Hymn 723*

*Prayer of Humble Access (We do not presume...)*

*Missal, page 20*

*Ecce Agnus Dei (Behold the Lamb of God...)*

*Missal, page 21*

*Communion of the Faithful*

*Communion Guidelines, Missal, page 40*

Communion Antiphon

*Jerusalem, surge*

*Baruch 5:5; 4:36*

*Jerusalem, haste thee, and stand on high:  
and behold the joy and gladness that cometh unto thee from God thy Saviour.*

Communion Anthem: "This Is the Record of John"

*Orlando Gibbons (1583-1625)*

*This is the record of John, when the Jews sent priests and Levites  
from Jerusalem to ask him: Who art thou?  
And he confessed and denied not; and said plainly:  
I am not the Christ. And they asked him:  
What art thou then? Art thou Elias?  
And he said, I am not. Art thou the prophet?  
And he answered, No. Then said they unto him:  
What art thou? That we may give an answer unto them that sent us.  
What sayest thou of thyself? And he said,  
I am the voice of him that crieth in the wilderness:  
Make straight the way of the Lord.*

*~ John 1:19-23*

Communion Hymn: "The Lord Will Come and Not Be Slow" *York*

**Hymn 312i**

Postcommunion Prayer

O Lord, who hast vouchsafed to satisfy us with heavenly sustenance: we humbly beseech thee; that we, whom thou hast made partakers of thy holy mysteries, may learn therein to despise all things earthly, and to cleave steadfastly unto all things heavenly; through Jesus Christ our Lord. **Amen.**

*Blessing & Dismissal*

Missal, pages 23-24

Recessional Hymn: "Hark! A Thrilling Voice Is Sounding" Merton

**Hymn 9**

*Invocation of Saints (kneeling)*

Organ Voluntary: *Freu dich sehr, o meine Seele* (BWV Anh. 53)

attrib. Johann Sebastian Bach (1685-1750)

