



# The Cathedral of Our Lady of Walsingham

## Catholic Church and Shrine



The Personal Ordinariate of the Chair of Saint Peter

✠ 11:15 SOLEMN HIGH MASS ✠ THE FOURTH SUNDAY IN LENT - LAETARE ✠ 26 MARCH AD 2017 ✠

**Anthem for Mattins:** *O bone Jesu*

Marco Antonio Ingegneri (1547-1592)

*O bone Jesu, miserere nostri  
quia tu creasti nos,  
tu redemisti nos sanguine  
tuo pretiosissimo.*

O good Jesus, have mercy upon us,  
for thou hast created us,  
thou hast redeemed us  
by thy most precious blood.



Organ Voluntary: "Largo" from Sonata I

Johann Sebastian Bach (1685-1750)

Processional Hymn: "O Love, How Deep" *Deus tuorum militum*

Hymn 344

**Introit**

*Laetare Ierusalem*

*Isaiah 66:10, 11; Psalm 122:1*

*Rejoice ye with Jerusalem; and be glad for her, all ye that delight in her:  
exult and sing for joy with her, all ye that in sadness mourn for her;  
that ye may suck, and be satisfied with the breasts of her consolations.*

*(Ps.) I was glad when they said unto me: we will go into the house of the Lord.*

*(Bow) Glory be to the Father... (Rise) As it was in the beginning... Rejoice ye with Jerusalem...*

V. In the Name of the + Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

*Collect for Purity, Summary of the Law  
Kyrie (Plainsong)*

*Missal, page 1  
Hymn 719*

**Collect**

Grant, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be relieved; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**The Lesson:** *I Samuel 16:1b, 6-7, 10-13a*

In those days, the Lord said to Samuel, "Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

When he came, he looked on Eliab and thought, "Surely the Lord's anointed is before him."

But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart."

And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." And Samuel said to Jesse, "Are all your sons here?"

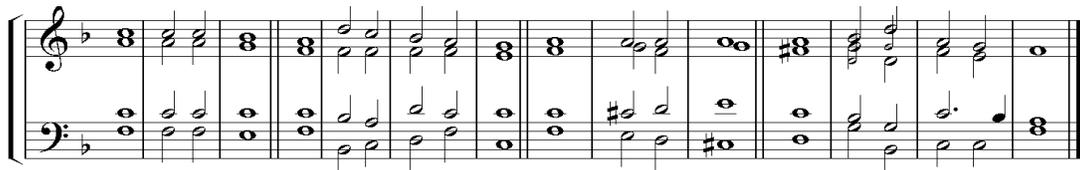
And he said, "There remains yet the youngest, but behold, he is keeping the sheep."

And Samuel said to Jesse, "Send and fetch him, for we will not sit down till he comes here."

And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the Lord said, "Arise, anoint him; for this is he." Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the Lord came mightily upon David from that day forward.

V. The Word of the Lord.

R. **Thanks be to God.**



The Lord | is my | shepherd:  
 therefore | can I | **lack** | nothing.  
 He shall feed me in a | **green** | pasture:  
 and lead me forth be- | side the | waters · of | comfort.

He shall con- | vert my | soul;  
 and bring me forth in the paths of | righteous-ness | for his | Name's sake.  
 Yea though I walk through the valley of the shadow of death, I will | fear no | evil:  
 for thou art with me, thy | rod and · thy | **staff** | comfort me.

Thou shalt prepare a table before me, against | them that | trouble me:  
 thou hast anointed my head with oil; | and my | cup shall · be | full.  
 But thy loving-kindness and mercy shall follow me all the | days of · my | life:  
 and I will dwell in the | house of · the | Lord for | ever.

The Epistle: Ephesians 5:8-14

Brethren, once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

V. The Word of the Lord.

R. **Thanks be to God.**

The Tract

*Qui confidunt*

*Psalm 125:1-2*

*They that put their trust in the Lord shall be even as the mount Zion:  
 which may not be removed, but standeth fast for ever.  
 The hills stand about Jerusalem: even so standeth the Lord round about his people,  
 from this time forth for evermore.*

The Holy Gospel: St. John 9:1-41

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint John.

R. **Glory be to thee, O Lord.**

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him."

He said, "I am the man."

They said to him, "Then how were your eyes opened?"

He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight."

They said to him, "Where is he?"

He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see."

Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them.

So they again said to the blind man, "What do you say about him, since he has opened your eyes?"

He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?"

His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner."

He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see."

They said to him, "What did he do to you? How did he open your eyes?"

He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?"

And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing."

They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"

He answered, "And who is he, sir, that I may believe in him?"

Jesus said to him, "You have seen him, and it is he who speaks to you."

He said, "Lord, I believe;" and he worshiped him.

Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind."

Some of the Pharisees near him heard this, and they said to him, "Are we also blind?"

Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.



The Homily  
The Nicene Creed  
The Prayers of the People  
The Penitential Rite  
Announcements and Blessings

Missal, page 4  
Missal, pages 25-26  
Missal, pages 5-6

Offertory Antiphon

Laudate Dominum

Psalm 135:3-6

O praise the Lord, for the Lord is gracious;  
O sing praises unto his Name, for it is lovely:  
whatsoever the Lord pleased, that did he in heaven and in earth.

Offertory Anthem: "I to the Hills Lift Up Mine Eyes"

Jean Berger (1909-2002)

I to the hills lift up mine eyes, from where shall come mine aid.  
Mine help doth from the Lord come, which heaven and earth hath made.  
He will not let thy foot be moved, nor slumber that thee keeps.  
Lo he that keepeth Israel, he slumb'reth not, nor sleeps.  
The Lord thy keeper is, the Lord on thy right hand the shade.  
The sun by day, nor moon by night, shall thee by stroke invade.  
The Lord shall keep thee from all ill, thy soul he keeps away.  
Thy going out, and thy coming in, the Lord keeps now and aye. Amen.  
~ Psalm 121

Orate Fratres (Pray Brethren...)

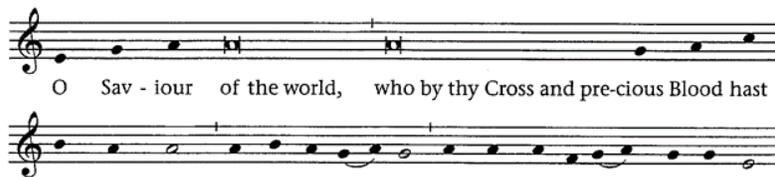
Missal, page 11

Prayer over the Offerings

We beseech thee, O Lord, mercifully to have respect unto these our oblations: that they may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)  
Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Plainsong)

Hymn 734  
Hymn 798



Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...) (Plainsong)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

Trisagion (kneeling) (sung thrice)

re-deemed us: save us and help us, we hum-bly be-seech thee, O Lord.

Hymn 722

Missal, page 19

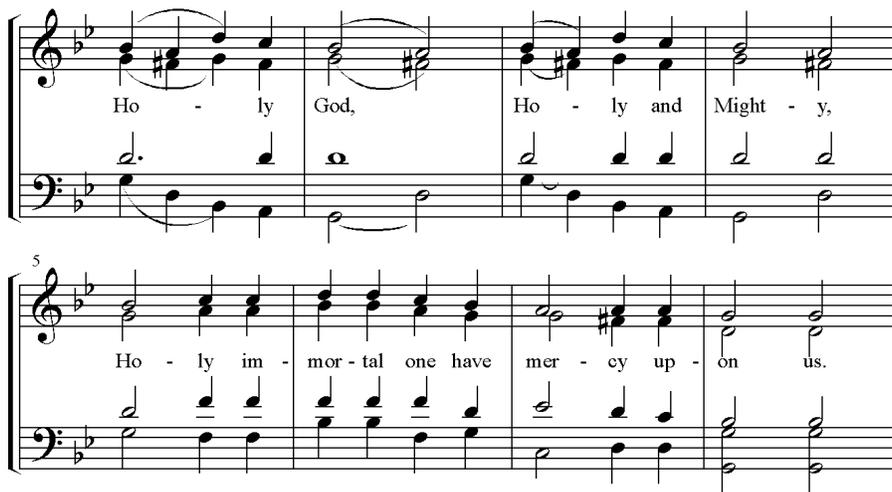
Hymn 723

Missal, page 20

Missal, page 21

Communion Guidelines, Missal, page 40

Alexander Andreyevich Arkhangelsky (1846-1924)



Communion Antiphon

Lutum fecit

John 9:6, 11, 38

The Lord spat on the ground and made clay of the spittle,  
and he anointed mine eyes, and I went and washed,  
and I received sight and believed in God.

Communion Anthem: "My Eyes for Beauty Pine"

Herbert Howells (1892-1983)

My eyes for beauty pine  
My soul for Goddes grace  
No other care nor hope is mine  
To heaven I turn my face  
One splendour thence is shed from all the stars above  
Tis named when God's name is said  
Tis love, 'tis heavenly love  
And every gentle heart that burns with true desire  
Is lit from eyes that mirror part of that celestial fire

Communion Hymn: "O Lord to Whose All Searching Light" Grace Church

Hymn 411

Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion Prayer

O Most merciful God, who never failest to fulfil us with these holy mysteries: grant, we beseech thee; that we may ever approach them in all lowliness and sincerity, and receive them inwardly with all faithfulness; through Jesus Christ our Lord. **Amen.**

Prayer over the People

V. The Lord be with you.

R. **And with thy spirit.**

V. Bow down before the Lord.

Defend, O Lord, all those who call upon thee: sustain the weak; give life by thine unfailing light unto those who walk in the shadow of death; and bring those, who by thy mercy have been delivered from every evil, to attain unto the highest good; through Jesus Christ our Lord. **Amen.**

Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "Rejoice, O Land" Wareham

Hymn 520

Invocation of Saints (kneeling)

Organ Voluntary: Fugue in G minor, BWV 578

Johann Sebastian Bach (1685-1750)