



# The Cathedral of Our Lady of Walsingham

## Catholic Church and Shrine



The Personal Ordinariate of the Chair of Saint Peter

✠ 11:15 SOLEMN MASS ✠ EASTER SUNDAY - THE RESURRECTION OF THE LORD ✠ 16 APRIL AD 2017 ✠



Organ Voluntary: Prelude and Fugue in G major, *BWV 541*

Johann Sebastian Bach (1685-1750)

Processional Hymn: "Jesus Christ Is Risen Today" *Easter Hymn*

**Hymn 85**

Introit

*Resurrexi*

*Cf. Psalm 139:18,4,5,1*

*I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia;  
thy knowledge is too wonderful and excellent for me. Alleluia. Alleluia.*

*(Ps.) O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising.*

*(Bow) Glory be to the Father... (Rise) As it was in the beginning... I am risen, and am still with thee...*

V. In the Name of the ✠ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

*Collect for Purity, Summary of the Law*

*Kyrie (Willan)*

*Gloria (Willan)*

*Missal, page 1*

**Hymn 710**

**Hymn 713**

Collect

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

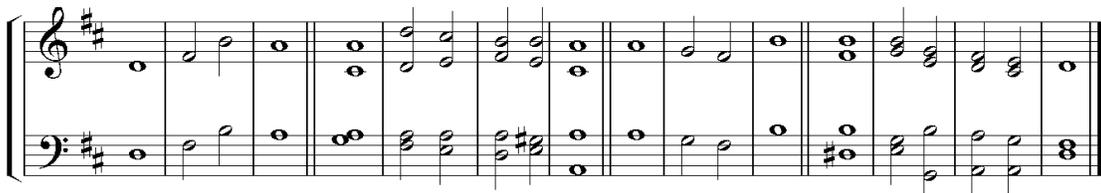
Almighty God, who through thine Only Begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee; that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

The Lesson: *Acts 10:34a, 37-43*

In those days, Peter opened his mouth and said, "You know the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

V. The Word of the Lord.

R. **Thanks be to God.**



O give thanks unto the LORD, for | he is | gracious;  
 because his | mercy · en-| dureth · for | ever.  
 Let Israel now confess that | he is | gracious,  
 and that his | mercy · en-| dureth · for | ever.

The voice of joy and health is in the | dwellings · of the | righteous;  
 the right hand of the LORD bringeth | might - y | things · to | pass.  
 The right hand of the Lord | hath the · pre- | eminence:  
 the right hand of the Lord bringeth | migh-ty | things to | pass.

I shall not | die but | live:  
 and de- | clare the | works of · the | Lord.  
 The same stone which the | builders · re- | fus'd:  
 is become the | head-stone | in the | corner.

*Second half of chant:*

This is the | **Lord's** | doing:  
 and it is | marvel-lous | in our | eyes.

The Epistle: *Colossians 3:1-4*

Brethren, if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

V. The Word of the Lord.

R. **Thanks be to God.**

Gospel Acclamation

*Pascha nostrum*

*I Corinthians 5:7,8*



**Alleluia. Alleluia. Alleluia. .**  
*Christ our Passover is sacrificed for us.*  
**Alleluia. Alleluia. Alleluia. .**

Sequence Hymn: "Christians, to the Paschal Victim" *Victimae Paschali*

**Hymn 97**

The Holy Gospel: *St. John 20:1-9*

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint John.

R. **Glory be to thee, O Lord.**

On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead.

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

*The Homily*



## Renewal of Baptismal Promises

*The Celebrant then addresses the People, all standing:*

Dearly beloved brethren, on this most holy day, our holy Mother the Church, calling to mind the death and burial of our Lord Jesus Christ, rendereth unto him love for love, and at his glorious Resurrection, rejoiceth with great gladness.

But since, as the Apostle teacheth us, we have been buried with Christ by Baptism into his death, so like as Christ was raised up from the dead, we too should walk in newness of life: knowing this, that our old nature is crucified with him, that henceforth we should not serve sin. Let us reckon ourselves therefore to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Wherefore, dearly beloved brethren, now that our Lenten exercises are over, let us renew the promises made in Holy Baptism, whereby we once renounced Satan and all his works, and likewise the world which is the enemy of God, and promised to serve God faithfully in his holy Catholic Church. Therefore I ask you:

Do you renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that you will not follow nor be led by them?

*All respond:* **I do.**

*Priest:* Let us recite the articles of our belief:

*All:*

**I believe in God, the Father almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand  
of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
+ and the life everlasting. Amen.**

*Priest:* Will you endeavour to keep God's holy will and commandments, and walk in the same all the days of your life?

*All respond:* **I will, God being my helper.**

*The Priest shall conclude with the following:*

And may Almighty God, the Father of our Lord Jesus Christ, who hath regenerated us by water and the Holy Spirit, and hath given unto us forgiveness of all our sins, himself guard us by his grace unto everlasting life, in the same Jesus Christ our Lord. **Amen.**

*Taking some of the blessed water, the Priest goes throughout the church sprinkling the People. During this procession, the baptismal canticle Vidi aquam is sung.*

Vidi Aquam: *The Celebrant sprinkles the people with the Holy Water, while all sing:*



*Antiphon.* I beheld water flowing from the right side of the temple: | al-le- | luia.  
It brought God's | life and | his sal- | vation,  
and the people sang in | joy-ful | praise:  
alle- | lu-ia, | al-le- | luia.

O give thanks unto the LORD, for | he is | gracious;  
because his | mercy · en- | dureth · for | ever.  
Let Israel now confess that | he is | gracious,  
and that his | mercy · en- | dureth · for | ever.

Glory be to the Father, and | to the | Son,  
and | to the | Ho-ly | Ghost:  
As it was in the beginning, is now and | ev-er | shall be,  
world without | end. A- | — | men.

*Antiphon.* I beheld water flowing from the right side of the temple: | al-le- | luia.  
It brought God's | life and | his sal- | vation,  
and the people sang in | joy-ful | praise:  
alle- | lu-ia, | al-le- | luia.

Offertory Antiphon

*Terra tremuit*

*Psalm 76:9, 10*

*The earth trembled and was still:  
when God arose to judgement. Alleluia.*

Offertory Anthem: "Light's Glittering Morn Bedecks the Sky"

Horatio William Parker (1863 - 1919)

*Light's glittering morn bedecks the sky;  
Heaven thunders forth its victor cry;  
The glad earth shouts her triumph high,  
And groaning hell makes wild reply,  
While he, the king, the mighty king  
Despoiling death of all its sting,  
And trampling down the powers of might,  
Brings forth his ransomed saints to light.  
That Eastertide with joy was bright,  
The sun shone out with fairer light,  
When to their longing eyes restored*

*The apostles saw their risen Lord:  
He bade them see his hands, his side,  
Where yet the glorious wounds abide;  
These tokens true which made it plain  
Their Lord indeed was risen again.  
O Jesu, king of gentleness,  
Do thou thyself our hearts possess,  
That we may give thee all our days,  
The tribute of our grateful praise.  
O Lord of all with us abide,  
In this our joyful Eastertide,*

*From every weapon death can wield,  
Thine own redeemed forever shield.  
The strife is o'er, the battle done,  
The victory of life is won,  
The song of triumph has begun: Alleluia.  
All praise be thine, O risen Lord,  
From death to endless life restored;  
All praise to God, the Father be,  
And Holy Ghost eternally.  
Alleluia. Amen.*

~ Fifth century Latin hymn,  
translated by John Mason Neale (1818-1866)



*Orate Fratres (Pray Brethren...)*

Missal, page 11

Prayer over the Offerings

We beseech thee, O Lord, mercifully to accept the prayers and oblations of thy people: that this beginning of thy Paschal Mysteries may, by the operation of thy grace, be unto us a wholesome medicine unto everlasting life; through Jesus Christ our Lord. **Amen.**

*Sursum Corda (Lift up your hearts...)*

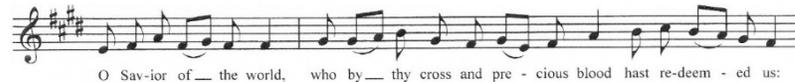
*Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Willan)*

*Memorial Acclamation*

**Hymn 734**

**Hymn 797**

Missal, page 14



O Sav-ior of the world, who by thy cross and pre-cious blood hast re-deem-ed us:

*Pater Noster (Our Father...)*

*The Peace*

*Agnus Dei (O Lamb of God...) (Willan)*

*Prayer of Humble Access (We do not presume...)*

*Ecce Agnus Dei (Behold the Lamb of God...)*

**Communion of the Faithful**



save us and help us we hum-bly be-seech thee, O Lord.

**Hymn 722**

Missal, page 19

**Hymn 712**

Missal, page 20

Missal, page 21

Communion Guidelines, Missal, page 40

Communion Antiphon

*Pascha nostrum*

*I Corinthians 5:7,8*

*Christ, our Passover is sacrificed for us, alleluia:  
therefore let us keep the feast  
with the unleavened bread of sincerity and truth.  
Alleluia, Alleluia, Alleluia.*

Communion Anthem: "Rise Up, My Love, My Fair One"

Healey Willan (1880-1968)

*Rise up, my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone;  
The flowers appear upon the earth; the time of the singing of birds is come,  
Arise my love, my fair one, come away.*

Communion Hymn: "The Strife Is O'er" Victory

**Hymn 91**

*Prayer of Thanksgiving (Almighty and everliving God...)*

Missal, page 22

Postcommunion Prayer

We beseech thee, O Lord, pour into our hearts thy spirit of charity: that as thou hast now fulfilled us with this Paschal Sacrament; so we may by thy mercy be enabled to dwell together in unity and concord; through Jesus Christ our Lord. **Amen.**

*Blessing & Dismissal*

Missal, pages 23-24

Recessional Hymn: "The Day of Resurrection!" Ellacombe

**Hymn 96i**

*Invocation of Saints*

Organ Voluntary: "Toccatà" from Symphony V

Charles-Maria Widor (1844-1937)