



The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine

The Personal Ordinariate of the Chair of Saint Peter



✠ 11:15 SOLEMN MASS ✠ THE FIFTH SUNDAY AFTER THE EPIPHANY ✠ 10 FEBRUARY AD 2019 ✠



Organ Voluntary

Processional Hymn: "Round the Lord in Glory Seated" *Rustington*

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn:
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly, Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
With his ser - aph train be - fore him, with his ho - ly Church be - low,
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
thus u - nite we to a - dore him, bid we thus our an - them flow:
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

*O come, let us worship and fall down: and kneel before the Lord our Maker: for he is the Lord our God.
 (Ps.) O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.
 (Bow) Glory be to the Father... (Rise) As it was in the beginning... O come, let us worship...*

V. In the Name of the ✚ Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

Collect for Purity, Summary of the Law

Kyrie (Willan)

Gloria (Willan)

Missal, page 1

Hymn 710

Hymn 713

The Collect

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

O Lord, we beseech thee to keep thy Church and household continually in thy true religion: that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

The Lesson: *Isaiah 6:1-2a, 3-8*

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: “Behold, this has touched your lips; your guilt is taken away, and your sin forgiven.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?”

Then I said, “Here am I! Send me.”

V. The Word of the Lord.

R. **Thanks be to God.**



The Psalm: *Psalm 138 [Confitebor tibi]*

Chant, John Randall (c.1715-1799)



I will give thanks unto thee, O Lord, with my | **whole** | heart:
 even before the gods will I sing | **praise** | un - to | thee.
 I will worship toward thy holy temple, and praise thy Name, because of thy loving- |
 kindness · and | truth:
 for thou hast magnifi'd thy | Name, and · thy | word, a-bove | all things.

When I call'd upon | thee, thou | heardest me:
 and en- | duedst · my | soul with · much | strength.
 All the kings of the earth shall | praise · thee, O | Lord:
 for they have | heard the | words of · thy | mouth.

Yea, they shall sing in the | ways of · the | Lord:
 that | great · is the | glory · of the | Lord.
 Thou shalt stretch forth thy hand upon the furiousness | of mine | enemies,
 and | thy right | hand shall | save me.

Second part of chant:

The Lord shall make good his loving- | kindness · to- | ward me:
 Yea thy mercy, O Lord, endureth for ever; despise not then the | works of · thine | **own** | **hands**.

The Epistle: I Corinthians 15:1-11

I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast – unless you believed in vain.

For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the Twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

V. The Word of the Lord.

R. **Thanks be to God.**

The congregation stands as the ministers rise.

Gospel Acclamation

Laudate Dominum

Psalm 117:1

Alleluia. Alleluia.

*O praise the Lord, all ye nations:
praise him, all ye peoples.*

Alleluia.

The Holy Gospel: St. Luke 5:1-11

V. The Lord be with you.

R. **And with thy spirit.**

V. + A reading from the Holy Gospel according to Saint Luke.

R. **Glory be to thee, O Lord.**

At that time, while the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch."

And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men."

And when they had brought their boats to land, they left everything and followed him.

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

The Homily

Following the Homily, the congregation stands at the genuflection of the ministers.

The Nicene Creed

The Prayers of the People

The Penitential Rite



Missal, page 4

Missal, pages 29-30

Missal, pages 5-6

Offertory Antiphon

Perfice gressus meos

Psalm 17:5,6b,7

*O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words:
show thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.*

Offertory Anthem: Duo seraphim

Richard Dering (c. 1580-1630)

Duo seraphim clamabant alter ad alterum:

Sanctus Dominus Deus Sabaoth.

Plena est omnis terra gloria ejus.

Two seraphim cried to one another:

Holy is the Lord God of Sabaoth.

The whole earth is full of his glory.

Orate Fratres (Pray Brethren...)

Missal, page 11

Prayer over the Offerings

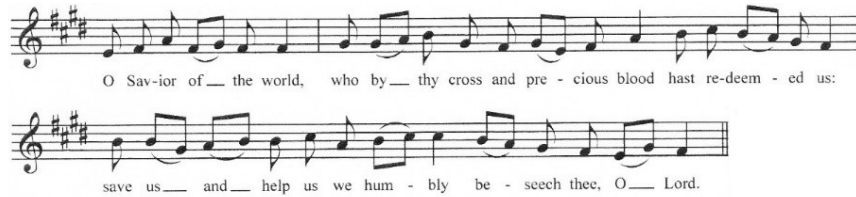
Accept, O Lord, we pray thee, that this sacrifice which we offer unto thee for the propitiation of our sins: that we, who have gone astray by reason of our frailty, may be pardoned by thy mercy and guided by thy power; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)

Missal, page 11, Hymn 734

Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Willan)

Hymn 797



Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...) (Willan)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

[Stand]

[Kneel]

Hymn 722

Missal, page 19

Hymn 712

Missal, page 20

Missal, page 21

Communion Guidelines, Missal, page 40



An Act of Spiritual Communion for those who cannot now receive Jesus in the Blessed Sacrament

My Jesus, I believe that thou art truly present in the Most Holy Sacrament. I love thee above all things, and I desire to receive thee into my soul. Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee as if thou wert already there and unite myself wholly to thee. Never permit me to be separated from thee. Amen.

Communion Antiphon

Introibo

Psalm 43:4

*I will go unto the altar of God:
even unto the God of my joy and gladness.*

Communion Anthem: "Thou Wilt Keep Him in Perfect Peace"

Samuel Sebastian Wesley (1810-1876)

*Thou wilt keep him in perfect peace whose mind is stayed on Thee.
The darkness is no darkness with Thee, but the night is as clear as the day:
The darkness and the light to Thee are both alike.
God is light and with Him is no darkness at all.
O let my soul live and it shall praise Thee.
For Thine is the Kingdom, the power and the glory, for evermore.*

Communion Hymn: "Jesus Calls Us, O'er the Tumult" Galilee

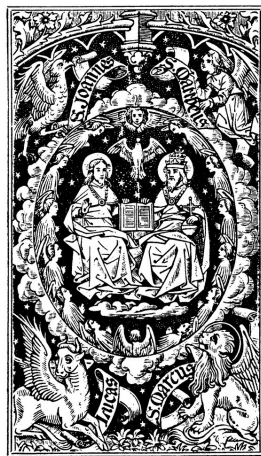
Hymn 566ii

Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion Prayer

Grant, we beseech thee, Almighty God: that as in these holy mysteries we have received the pledge of our redemption, so we may effectually be brought to the fulfilment of the same; through Jesus Christ our Lord. **Amen.**



Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "Alleluia, Song of Gladness" Dulce Carmen

Hymn 54

Invocation of the Saints (kneeling)

Organ Voluntary