



# The Cathedral of Our Lady of Walsingham

## Catholic Church and Shrine



The Ordinariate of the Chair of Saint Peter

✠ 11:15 SOLEMN MASS ✠ FOURTEENTH SUNDAY AFTER TRINITY ✠ 13 SEPTEMBER AD 2020 ✠



Organ Voluntary: Three Liturgical Improvisations

George Oldroyd (1887-1956)

I. *My soul hath a desire to enter into the courts of the Lord (Ps. 84:2)*

Introit

*Protector noster*

*Psalm 84:9, 10, 1, 2*

*Behold, O God, our defender, and look upon the face of thine Anointed:  
for one day in thy courts is better than a thousand.*

*(Ps.) O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord.*

*(Bow) Glory be to the Father... (Rise) As it was in the beginning... Behold O God...*

V. In the Name of the + Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

*Collect for Purity, Summary of the Law*

*Kyrie Choir; Mass in F Major, Harold Darke (1888-1976)*

*Gloria Choir; John Merbecke (c. 1510 - c. 1585)*

Collect

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity: and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

The Lesson: *Sirach 27:30 - 28:7*

Anger and wrath, these also are abominations, and the sinful man will possess them. He that takes vengeance will suffer vengeance from the Lord, and he will firmly establish his sins. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does a man harbor anger against another, and yet seek for healing from the Lord? Does he have no mercy toward a man like himself, and yet pray for his own sins? If he himself, being flesh, maintains wrath, will he then seek forgiveness from God? Who will make expiation for his sins? Remember the end of your life, and cease from enmity, remember destruction and death, and be true to the commandments. Remember the commandments, and do not be angry with your neighbor; remember the covenant of the Most High, and overlook ignorance.

V. The Word of the Lord.

R. **Thanks be to God.**

*It is better to trust in the Lord: than to put any confidence in man.  
It is better to trust in the Lord: than to put any confidence in princes.*

The Epistle: Romans 14:7-9

Brethren, none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

V. The Word of the Lord.

R. **Thanks be to God.**

*Congregation stands as the ministers rise.*

Alleluia

*Venite, exultemus*

*Psalm 95:1*

*Alleluia. Alleluia.*

*O come, let us sing unto the Lord:  
let us heartily rejoice in the strength of our salvation.  
Alleluia.*

The Holy Gospel: St. Matthew 18:21-35

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint Matthew.

R. **Glory be to thee, O Lord.**

At that time, Peter came up and said to Jesus, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?"

Jesus said to him, "I do not say to you seven times, but seventy times seven.

"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt.

"But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.'

"So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt.

"When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me, and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

The Homily

*Congregation stands as the ministers genuflect.*

*The Nicene Creed*

*The Prayers of the People*

*The Penitential Rite*

*Announcements and Blessings*

Offertory Antiphon

*Immittet angelus*

*Psalm 34: 7, 8*

*The angel of the Lord tarrieth round about them that fear him, and delivereth them:  
O taste and see how gracious the Lord is.*

Offertory Anthem:

Behold, O God Our Defender

Noel Rawsthorne (1929-2019)

Behold, O God our defender: and look upon the face of thine anointed.

For one day in thy courts: is better than a thousand.

~Psalm 84: 9-10



*Orate Fratres (Pray Brethren...)*

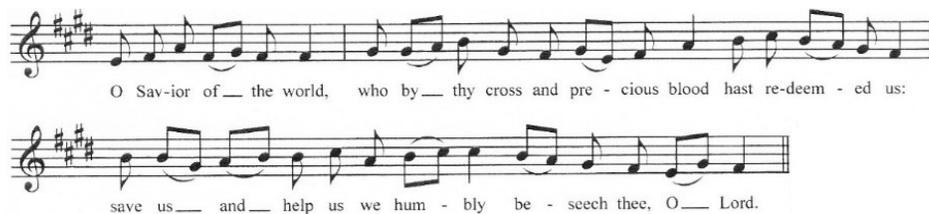
Prayer over the Offerings

We pray thee, O Lord: to look down in mercy on thy people, and on the oblations which they offer unto thee; that being thereby rendered acceptable in thy sight, we may obtain of thee the remission of all our sins, and the effectual fulfilment of all our desires; through Jesus Christ our Lord. **Amen.**

*Sursum Corda (Lift up your hearts. . .)*

*Sanctus & Benedictus (HOLY, HOLY, HOLY...) Choir; Mass in F Major, Harold Darke (1888-1976)*

*Memorial Acclamation*



*Pater Noster (Our Father...)*

*The Peace*

*Agnus Dei (O Lamb of God...) Choir; Mass in F Major, Harold Darke (1888-1976)*

*Prayer of Humble Access (We do not presume...)*

*Ecce Agnus Dei (Behold the Lamb of God...)*

*Communion of the Faithful*

***An Act of Spiritual Communion for those who cannot now receive Jesus in the Blessed Sacrament***

My Jesus, I believe that thou art truly present in the Most Holy Sacrament. I love thee above all things, and I desire to receive thee into my soul. Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee as if thou wert already there and unite myself wholly to thee. Never permit me to be separated from thee. Amen.

Communion Antiphon

*Primum quaerite*

*Matthew 6:33*

*Seek ye first the kingdom of God:  
and all those things shall be added unto you, saith the Lord.*

Communion Anthem:

*Immisset angelus Domini*

Giovanni Pierluigi da Palestrina (1525-1594)

*Immisset angelus Domini in circuitu timentium eum et eripiet eos,  
gustate et videte quoniam suavis est Dominus*

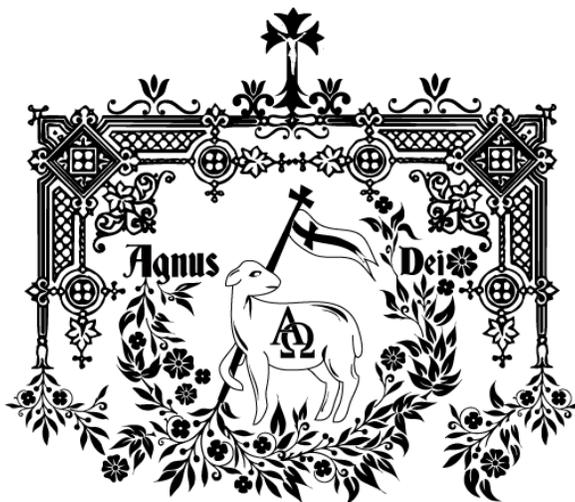
The Angel of the Lord tarrieth round about them that fear Him, and delivereth them:  
O taste and see how gracious the Lord is.

*Prayer of Thanksgiving (Almighty and everliving God...)*

Postcommunion Prayer

O Lord, who hast fed us with thy heavenly Sacraments: grant, we pray thee; that we may thereby grow and increase toward the attainment of everlasting salvation; through Jesus Christ our Lord. **Amen.**

*Blessing & Dismissal*

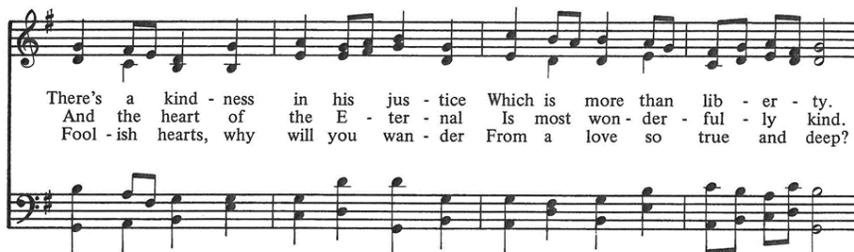


Recessional Hymn:

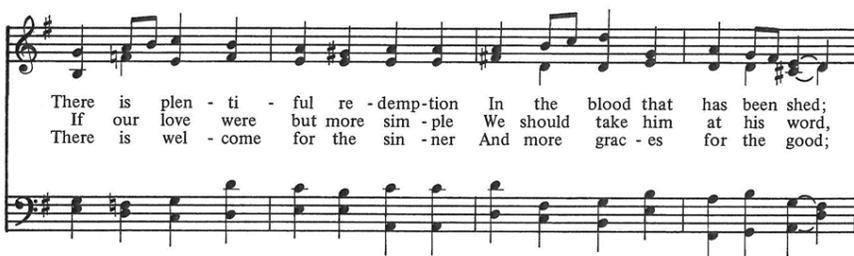
There's a Wideness in God's Mercy *In Babilone*



1. There's a wide - ness in God's mer - cy Like the wide - ness of the sea;  
2. For the love of God is broad - er Than the meas - ures of man's mind,  
3. Souls of men, why will you scat - ter Like a crowd of fright - ened sheep?



There's a kind - ness in his jus - tice Which is more than lib - er - ty.  
And the heart of the E - ter - nal Is most won - der - ful - ly kind.  
Fool - ish hearts, why will you wan - der From a love so true and deep?



There is plen - ti - ful re - demp - tion In the blood that has been shed;  
If our love were but more sim - ple We should take him at his word,  
There is wel - come for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers In the sor - rows of the Head.  
And our lives would be all sun - shine In the sweet - ness of our Lord.  
There is mer - cy with the Sav - ior, There is heal - ing in his blood.

*Please kneel*  
*Saint Michael Prayer*  
*Invocation of Saints*  
Organ Voluntary: Postlude in F Major

Eric Thiman (1900-1975)

