



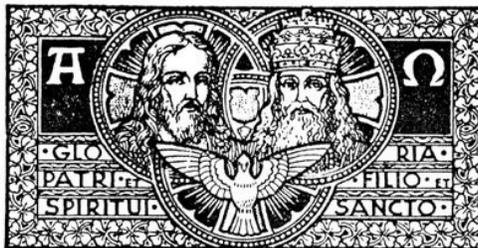
# The Cathedral of Our Lady of Walsingham

Catholic Church and Shrine

The Ordinariate of the Chair of Saint Peter



✠ 11:15 SOLEMN MASS ✠ THE SOLEMNITY OF THE MOST HOLY TRINITY ✠ 12 JUNE AD 2022 ✠



## Organ Voluntary

*It is an ancient and venerable custom on Trinity Sunday to recite the Athanasian Creed in the Divine Office or before Mass. Together with the Apostles' and Nicene Creeds, the Athanasian Creed, also known from its opening words as the 'Quicumque vult,' is one of three great professions of faith in Western Christendom. Dating to around the year 500 AD and inaccurately attributed to St. Athanasius, the Symbolum Quicumque offers a rich and precise exposition of the doctrines of the Holy Trinity and of the Incarnation of Christ Jesus. We follow here the medieval English tradition from the Sarum Usage of the Roman Rite in singing the Athanasian Creed in procession.*

*The following is sung alternatively between the Priest and the Choir/People:*

### *Quicumque vult*

*Priest:* WHOSOEVER will be saved, before all things, it is necessary that he hold the Catholic Faith. Which Faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.

*All:* **And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Substance.**

*Priest:* For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

**But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost.**

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

**The Father eternal, the Son eternal, and the Holy Ghost eternal. And yet they are not three eternals, but one eternal.**

As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

**So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not three Almighties, but one Almighty.**

So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God.

**So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord.**

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord; so are we forbidden by the Catholic Religion to say, There be three Gods, or three Lords.

**The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.**

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; none is greater, or less than another. But the whole three Persons are co-eternal together and co-equal.

**So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved must think thus of the Trinity.**

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ.

**For the right Faith is, that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man.**

God, of the substance of the Father, begotten before the worlds, and Man of the substance of his Mother, born in the world.

**Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.**

Equal to the Father, as touching his Godhead, and inferior to the Father, as touching his manhood.

**Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh, but by taking of the Manhood into God.**

One altogether, not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ.

**Who suffered for our salvation, descended into hell, rose again the third day from the dead. He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead.**

At whose coming all men will rise again with their bodies, and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

**This is the Catholic Faith which except a man believe faithfully, he cannot be saved.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**All: Glory be to thee, co-equal Trinity, one Godhead, both before all time, now and forever.**

**Priest: O Lord, hear my prayer.**

**All: And let my cry come unto thee.**

**Priest: The Lord be with you.**

**All: And with thy spirit.**

**Priest: Let us pray. O Holy Spirit the Comforter, who with the Father and the Son abidest One God in Trinity; descend this day into our hearts, that while thou makest intercession for us, we may with full confidence call upon our Father; through the merits of Christ Jesus our Savior who livest and reignest, in the unity of the same Spirit, one God, world without end. Amen.**

*Said by all together:*

**Blessed and glorious Trinity, Father, Son, and Holy Spirit, thanks be to thee, very and one Trinity, one and perfect Godhead.**

**Thee, God the Father Unbegotten; Thee, the Only-begotten Son;**

**Thee, the Holy Spirit, the Paraclete; the Holy and Undivided Trinity, do we confess and praise with heart and mouth; to thee be glory for ever, Alleluia.**

**Introit**

*Benedicta sit*

*cf. Tobit 12:6; Psalm 8:1*

*Blessed be the Holy Trinity, and the undivided Unity:  
we will praise and glorify him, because he hath showed his mercy upon us.  
(Ps.) O Lord, our Governor: how excellent is thy Name in all the world.  
(Bow) Glory be to the Father... (Rise) As it was in the beginning... Blessed be the Holy Trinity...*

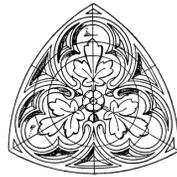
**V. In the Name of the + Father, and of the Son, and of the Holy Spirit.**

**R. Amen.**

*Collect for Purity, Summary of the Law*

*Kyrie (Willan)*

*Gloria (Willan)*



*Missal, page 1*

*Hymn 710*

*Hymn 713*

**Collect**

**V. The Lord be with you.**

**R. And with thy spirit.**

Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the Unity: we beseech thee; that this holy faith may evermore be our defence against all adversities; who livest and reignest, ever one God, world without end. **Amen.**

**The Lesson:** *Proverbs 8:22-31*

Thus speaks the Wisdom of God: "The Lord created me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth; before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, then I was beside him, like a master workman; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the sons of men."

**V. The Word of the Lord.**

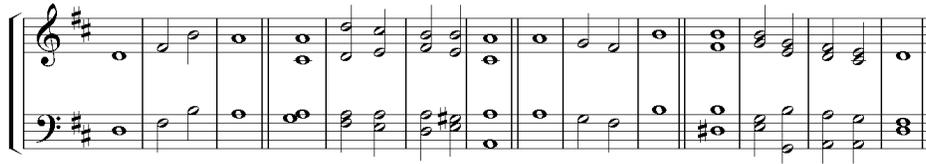
**R. Thanks be to God.**

**The Psalm:** *Psalm 8 [Domine, Dominus noster]*

*Chant, Sir Joseph Barnby (1836-1896)*



When I consider thy heav'ns, even the | works of · thy | fingers:  
the moon and the | stars which | thou hast · or- | dained.  
What is man, that | thou art | mindful of him?:  
and the | son of | man that · thou | visitest him?



Thou madest him | lower · than the | angels:  
 to | crown him · with | glory · and | worship.  
 Thou makest him to have dominion of the | works of · thy | hands:  
 and thou hast put all things in sub- | jec-tion | under · his | feet;  
 All | sheep and | oxen:  
 yea, | and the | beasts of · the | field;  
 The fowls of the air, and the | fishes · of the | sea:  
 and whatsoever | walketh · through the | paths of · the | seas.

The Epistle: *Romans 5:1-5*

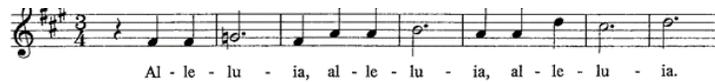
Brethren: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.  
 V. The Word of the Lord.  
 R. **Thanks be to God.**

*Congregation stands as ministers rise.*

Alleluia

Benedictus es

Daniel 3:52



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Alleluia, alleluia.*

*Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore.*

*Alleluia.*

The Holy Gospel: *St. John 16:12-15*

V. The Lord be with you.  
 R. **And with thy spirit.**  
 V. A reading from the Holy Gospel according to Saint John.  
 R. **Glory be to thee, O Lord.**

At that time, Jesus said to his disciples, "I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

V. The Gospel of the Lord.  
 R. **Praise be to thee, O Christ.**

*The Homily*

*Congregation stands as ministers genuflect.*

*The Nicene Creed*

*The Prayers of the People*

*The Penitential Rite*

*Announcements and Blessings*

*Missal, page 4*  
*Missal, pages 29-30*  
*Missal, pages 5-6*

Offertory Antiphon

Benedictus sit

Tobit 12:6

*Blessed be God the Father, and the Only Begotten Son of God; and blessed be the Holy Spirit:  
 for the mercy he hath done unto us.*



We praise thee, O God: we acknowledge thee to be the Lord.  
 All the earth doth worship thee: the Father everlasting.  
 To thee all Angels cry aloud: the Heavens, and all the Powers therein.  
 To thee Cherubim and Seraphim: continually do cry,  
 Holy, Holy, Holy: Lord God of Sabaoth;  
 Heaven and earth are full of the Majesty: of thy glory.  
 The glorious company of the Apostles: praise thee.  
 The goodly fellowship of the Prophets: praise thee.  
 The noble army of Martyrs: praise thee.  
 The holy Church throughout all the world: doth acknowledge thee;  
 The Father: of an infinite Majesty;  
 Thine honourable, true: and only Son;  
 Also the Holy Ghost: the Comforter.  
 Thou art the King of Glory: O Christ.  
 Thou art the everlasting Son: of the Father.  
 When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.  
 When thou hadst overcome the sharpness of death:  
 thou didst open the Kingdom of Heaven to all believers.  
 Thou sittest at the right hand of God: in the glory of the Father.  
 We believe that thou shalt come: to be our Judge.  
 We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.  
 Make them to be numbered with thy Saints: in glory everlasting.  
 O Lord, save thy people: and bless thine heritage.  
 Govern them: and lift them up for ever.  
 Day by day: we magnify thee; And we worship thy Name: ever world without end.  
 Vouchsafe, O Lord: to keep us this day without sin.  
 O Lord, have mercy upon us: have mercy upon us.  
 O Lord, let thy mercy lighten upon us: as our trust is in thee.  
 O Lord, in thee have I trusted: let me never be confounded.

*Orate Fratres (Pray Brethren...)*

*Missal, page 11*

Prayer over the Offerings

O Lord God Almighty, we humbly beseech thee: that by the power of thy holy Name, thou wouldest vouchsafe to sanctify this oblation of our service; that we may thereby be enabled evermore to present ourselves unto thee to be a sacrifice acceptable in thy sight; through Jesus Christ our Lord. **Amen.**

*Sursum Corda (Lift up your hearts...)*

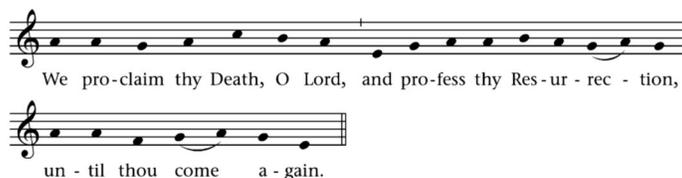
*Sanctus & Benedictus (HOLY, HOLY, HOLY...)* (Willan)

*Memorial Acclamation*

*Hymn 734*

*Hymn 797*

*Missal, page 14*



*Pater Noster (Our Father...)*

*The Peace*

*Agnus Dei (O Lamb of God...)* (Willan)

*Prayer of Humble Access (We do not presume...)*

*Ecce Agnus Dei (Behold the Lamb of God...)*

*Communion of the Faithful*

*Hymn 722*

*Missal, page 19*

*Hymn 712*

*Missal, page 20*

*Missal, page 21*

*Communion Guidelines, Missal, page 40*

Communion Antiphon

*Benedicimus Deum*

*Tobit 12:6*

*Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done unto us after his loving-kindness.*

Communion Anthem:

*"Benedicta sit Sancta creatrix"*

Jacob Handl (1550-1591)

*Benedicta sit Sancta creatrix et gubernatrix omnium, Sancta et individua Trinitas, nunc et semper, et per infinita saecula saeculorum. Amen.*

Blessed be the holy Creator and Ruler of all, the holy and indivisible Trinity, now and ever, and unto endless ages of ages. Amen.

Communion Hymn: "I Bind Unto Myself This Day" St. Patrick/Dierdre

**Hymn 268**

*Prayer of Thanksgiving (Almighty and everliving God...)*

*Missal, page 22*

Postcommunion

O eternal Lord God, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity: mercifully grant that we, who have now received thy holy Sacraments may thereby be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

*Blessing & Dismissal*

*Missal, pages 23-24*

Recessional Hymn: "Holy Father, Great Creator" Regent Square

**Hymn 267, vv. 1-3**

*Please kneel.*  
*Saint Michael Prayer*  
*Invocation of Saints*  
*Organ Voluntary*